



REGULAR SESSION

Ron Sellers
District 1
Vice-Chair

Ron Hirst
District 2
Member

Daniel P. Friesen
District 3
Chair

Courthouse
206 W. 1st Avenue
Hutchinson, KS 67501

A G E N D A

**Reno County Annex Conference Room
125 W. 1st Avenue, Hutchinson
Tuesday, September 13, 2022, 9:00AM**

1. **Call to Order**
2. **Pledge of Allegiance to the American Flag and Prayer**
3. **Welcome and Announcements by Commission Chair**
4. **Public Comment on Items not on the Agenda**
Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
5. **Determine Additions or Revisions to the Agenda**
6. **Consent Agenda**
 - 6.A Vouchers (bills or payments owed by the county or related taxing units).
 - 6.B [Destroy 2020 Presidential General Election Material as per K.S.A. 25-2708.](#)
 - 6.C [Planning Case #2022-06 - A request by Lawrence Street Properties, LLC for a conditional use permit to establish a coffee shop with drive-thru window. The property is located at 9805 S. Yoder Road which is at the southwest corner of E. Red Rock Road and S. Yoder Road.](#)
 - 6.D [Declare Public Works' 1996 Tuff Pressure Washer with S/N 10088 as surplus to be auctioned on PurpleWave.](#)
 - 6.E [Declare Public Works' 2008 LANDA Pressure Washer Model VNG4-30024C as surplus to be auctioned on PurpleWave.](#)
 - 6.F [Appointments of Dave Yoder as the Fire Chief and Todd Strain as the Assistant Fire Chief of Reno County Fire District 8.](#)
 - 6.G [Purchase three 2023 Ford Interceptor SUVs from Midwest Ford in the amount of \\$42,868 each for a total of \\$128,604.](#)
7. **Business Items**
 - 7.A [Designate voting delegate and alternate for the Kansas Association of Counties \(KAC\) annual conference effective October 5, 2022 until the 2023 KAC Annual Conference.](#)
 - 7.B [2022 Annual Report Information Technology](#)
8. **County Administrator Report**
 - 8.A [Financial Report](#)
 - 8.B [Monthly Department Reports](#)

9. County Commission Report/Comments

10. Executive Session

10.A Executive Session for 15 minutes for privileged legal matters.

11. Adjournment