



**AGENDA**  
**COMMISSION CHAMBERS OF COURTHOUSE**  
**Tuesday, July 21, 2020**  
**9:00 A.M.**

**I. Call to Order**

**II. Pledge of Allegiance to the American Flag**

**III. Welcome and Announcements by Commission Chair**

**IV. COVID-19 Update from Health Department Director Nick Baldetti and Emergency Management Director Adam Weishaar**

**V. Public Comment on Items not on the Agenda.**

Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.

**VI. Determine Additions or Revisions to the Agenda**

**VII. Consent Agenda**

If any Commissioner would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.

- a. Vouchers (bills or payments owed by the county or related taxing units).
- b. Change Order 2020: 297.
  - i. **Action** – Motion to **approve** the Consent Agenda  
Bush Hirst Sellers

**VIII. Discussion and Action Items**

- a. Set a canvass date for the August 4, 2020 Primary Election by Donna Patton, County Clerk, and/or Jenna Fager, Deputy Elections Clerk. Election staff is recommending to canvass on Thursday, August 13, 2020 in the Annex Conference Room beginning at 9:00 a.m.
- b. Set a canvass date for the November 3, 2020 General Election by Donna Patton, County Clerk, and/or Jenna Fager, Deputy Elections Clerk. Election staff is recommending to canvass on Thursday, November 12, 2020 in the Annex Conference Room beginning at 9:00 a.m.
- c. Coronavirus Relief Fund Discussion by Randy Partington, County Administrator.

**IX. County Administrator Report**

**X. County Commission Report/Comments**

**XI. Executive Session**

- a. Preliminary discussions relating to the acquisition of real property.

**XII. Adjournment**

Tax Year: 2019

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jamiradloff 7/15/2020 2:46:09PM

Taxpayer FOSS00038

System Control # 2020000297

Tax Year 2019

FOSS, RUSSELL K

User Control # 2020000297

Tract # 07979

FOSS, JANNA L

CAMA # 113-08-0-00-00-003-00-0-01

Type of Correction Abate

206 N PARTRIDGE RD

Tax Unit 116 SALT CREEK TOWNSHIP / USD 309

SALT CREEK TOWNSHIP, S08, T23, R07W, ACRES 160.5, SW1/4 LESS RD ROW

NICKERSON, KS 67561-9743

Parcel 07979

USD USD 309 OTHER

Check Payable to: FOSS, RUSSELL K

Property Location 12504 W 4TH AVE - NICKERSON, KS 67561

APPRAISER SECTION (Value) Jul 7 2020 9:35AM Arianna Hoskinson Approved

Appraised Prior to Correction:

Appraised After Correction:

Table with columns: CL, Land, Imp, Total, Net Change. Rows for AR, FR, and Total.

Assessed Prior to Correction:

Assessed After Correction:

Table with columns: CL, Land, Imp, Total, Net Change. Rows for AR, FR, Total, and SDX.

Comment: 2019 PUP - 7/7/20 AMH

CLERK SECTION (Tax) Jul 15 2020 2:46PM Jami Radloff Order to Print

Table comparing Tax Prior to Correction and Tax After Correction with columns for Levy, Gen Tax, SDX \$, and Net Change.

Comment:

TREASURER SECTION (Summary)

Summary table with columns for Net Change in Assessed Value, Applicable Mill Levy, Net Change in Levied Tax Dollars, Net Change in SDX Exemption, Net Change in Total Tax Dollars, Refund Amount, and Type of Correction details.

Comment:

By order of the Board of County Commissioners of RENO COUNTY (Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:



## AGENDA ITEM

**INFORMATION:** Suggested dates and times for the Primary Election in August, and the General Election in November  
(From and Issue)

**PRESENTED BY:** County Clerk Donna Patton or Deputy Election Officer Jenna Fager

**AGENDA DATE:** July 21<sup>st</sup>, 2020

**BACKGROUND** By Statue K.S.A. 25-3104

**ALTERNATIVE** To be determined by the Board

**RECOMMENDATION** Primary Election August 13<sup>th</sup>, 2020 at 9:00 a.m. Annex Conference Room  
General Election November 12<sup>th</sup>, 2020 at 9:00 a.m. Annex Conference Room

**FISCAL IMPACT** None