



RENO COUNTY COMMISSION
206 West First Avenue
Hutchinson, Kansas 67501-5245
(620) 694-2929
Fax (620) 694-2928
TDD (800) 766-3777

TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE JUNE 28, 2019

The Reno County Board of Commissioners will meet at 9:00 a.m. on Tuesday, July 2, 2019 in Commission Chambers to hold their Agenda Session.

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AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, July 2, 2019
9:00 A.M.

1. Call to Order
2. Pledge of Allegiance to the American Flag and Prayer
3. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
4. Commission and County Administrator Comments
5. Determine Additions to the Agenda. (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
6. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration).

- a. Vouchers (bills or payments owed by the county or related taxing units).
- b. Change Orders 2019: 289-291.

Action – Motion to **approve** the Consent Agenda

_____Hirst _____Sellers _____Bush

7. Discussion Items
 - a. Fire District No. 2 update and budget request for 2020.

8. Action Items
 - a. Declare various items as surplus property to be sold on PurpleWave Auction.

Action – Motion to **approve/not approve** declaring various items as surplus to be sold on PurpleWave Auction.

_____Hirst _____Sellers _____Bush

- b. Letter of support for the City of Hutchinson’s application for Better Utilizing Infrastructure to Leverage Development (BUILD) funding for the ***Heart of Hutchinson Multimodal Gateway Corridor Project.***

Action – Motion to **approve/not approve** a letter of support for the City of Hutchinson’s application for Better Utilizing Infrastructure to Leverage Development (BUILD) funding for the ***Heart of Hutchinson Multimodal Gateway Corridor Project.***

_____Hirst _____Sellers _____Bush

9. Additions to the agenda
10. Department Updates
 - a. Aging/Public Transportation
11. Adjournment

Tax Year: 2018

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jamiradloff 6/25/2019 11:19:52AM

Taxpayer HENS00117

System Control # 2019000289

Tax Year 2018

HENSON, JEDEDIAH

User Control # 2019000289

Tract # 14649

CAMA # 122-04-0-10-05-004-00-0-01

Type of Correction Abate

3209 SYCAMORE HUTCHINSON, KS - 67502

Tax Unit 120 RENO TOWNSHIP / USD 309

PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 4

Parcel 14649

USD USD 309 OTHER

Check Payable to: HENSON, JAMES

Property Location 3209 SYCAMORE - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value)

Jun 24 2019 8:54AM Arianna Hoskinson Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RR	7,020	84,980	92,000	RR	7,020	61,680	68,700	-23,300
Total	7,020	84,980	92,000	Total	7,020	61,680	68,700	-23,300

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RR	807	9,773	10,580	RR	807	7,093	7,900	-2,680
Total	807	9,773	10,580	Total	807	7,093	7,900	-2,680
SDX			2,300	SDX			2,300	0

Comment: REFUND 2018 PUP 6/24/19 AMH

CLERK SECTION (Tax)

Jun 25 2019 11:19AM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy	Gen Tax		Levy	Gen Tax		
153.34900		1,622.44	153.34900		1,211.46	-410.98
	SDX \$	46.00		SDX \$	46.00	0.00
SDX Tax Dollars		1,576.44	SDX Tax Dollars		1,165.46	-410.98

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-2,680	Type of Correction	Abate
Applicable Mill Levy	153.34900	Correction Code	TP
Net Change in Levied Tax Dollars	-410.98	Tax Statement #	125840
Net Change in SDX Exemption	0.00	Owner	HENS00117
Net Change in Total Tax Dollars	-410.98		HENSON, JEDEDIAH
			3209 SYCAMORE
			HUTCHINSON, KS - 67502

Comment:

By order of the Board of County Commissioners of RENO COUNTY

, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2017

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jami.radloff 6/25/2019 11:20:11AM

Taxpayer HENS00066

System Control # 2019000290

Tax Year 2017

HENSON, JAMES D

User Control # 2019000290

Tract # 14649

CAMA # 122-04-0-10-05-004-00-0-01

Type of Correction Abate

3209 SYCAMORE HUTCHINSON, KS - 67502

Tax Unit 120 RENO TOWNSHIP / USD 309

PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 4

Parcel 14649

USD USD 309 OTHER

Check Payable to: HENSON, JAMES D

Property Location 3209 SYCAMORE - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value) Jun 24 2019 8:54AM Arianna Hoskinson Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RR	6,950	84,450	91,400	RR	6,950	60,750	67,700	-23,700
Total	6,950	84,450	91,400	Total	6,950	60,750	67,700	-23,700

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RR	799	9,712	10,511	RR	799	6,986	7,785	-2,726
Total	799	9,712	10,511	Total	799	6,986	7,785	-2,726
SDX			2,300	SDX			2,300	0

Comment: REFUND 2017 PUP 6/24/19 AMH

CLERK SECTION (Tax) Jun 25 2019 11:20AM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change		
Levy	153.03600	Gen Tax	1,608.56	Levy	153.03600	Gen Tax	1,191.40	-417.16
		SDX \$	46.00			SDX \$	46.00	0.00
SDX Tax Dollars			1,562.56	SDX Tax Dollars			1,145.40	-417.16

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-2,726	Type of Correction	Abate
Applicable Mill Levy	153.03600	Correction Code	TP
Net Change in Levied Tax Dollars	-417.16	Tax Statement #	126538
Net Change in SDX Exemption	0.00	Owner	HENS00066
Net Change in Total Tax Dollars	-417.16		HENSON, JAMES D
			3209 SYCAMORE
			HUTCHINSON, KS - 67502

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2016

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jami.radloff 6/25/2019 11:20:29AM

Taxpayer HENS00066

System Control # 2019000291

Tax Year 2016

HENSON, JAMES D

User Control # 2019000291

Tract # 14649

CAMA # 122-04-0-10-05-004-00-0-01

Type of Correction Abate

3209 SYCAMORE HUTCHINSON, KS - 67502

Tax Unit 120 RENO TOWNSHIP / USD 309

PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 4

Parcel 14649

USD USD 309 OTHER

Check Payable to: HENSON, JAMES D

Property Location 3209 SYCAMORE - HUTCHINSON, KS - 67502

APPRAISER SECTION (Value)

Jun 24 2019 8:54AM Arianna Hoskinson Approved

Appraised Prior to Correction:				Appraised After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RR	6,280	84,820	91,100	RR	6,280	61,920	68,200	-22,900
Total	6,280	84,820	91,100	Total	6,280	61,920	68,200	-22,900

Assessed Prior to Correction:				Assessed After Correction:				Net Change
CL	Land	Imp	Total	CL	Land	Imp	Total	
RR	722	9,754	10,476	RR	722	7,121	7,843	-2,633
Total	722	9,754	10,476	Total	722	7,121	7,843	-2,633
SDX			2,300	SDX			2,300	0

Comment: REFUND 2016 PUP 6/24/19 AMH

CLERK SECTION (Tax)

Jun 25 2019 11:20AM Jami Radloff Order to Print

Tax Prior to Correction			Tax After Correction			Net Change
Levy 149.20300	Gen Tax	1,563.06	Levy 149.20300	Gen Tax	1,170.20	-392.86
	SDX \$	46.00		SDX \$	46.00	0.00
SDX Tax Dollars		1,517.06	SDX Tax Dollars		1,124.20	-392.86

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	-2,633	Type of Correction	Abate
Applicable Mill Levy	149.20300	Correction Code	TP
Net Change in Levied Tax Dollars	-392.86	Tax Statement #	127694
Net Change in SDX Exemption	0.00	Owner	HENS00066
Net Change in Total Tax Dollars	-392.86		HENSON, JAMES D
			3209 SYCAMORE
			HUTCHINSON, KS - 67502

Comment:

By order of the Board of County Commissioners of RENO COUNTY

, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:



RECEIVED

JUN 25 2019

RENO COUNTY
BOARD OF COMMISSIONERS

June 25, 2019

To: Gary Meagher, Reno County Administrator
Reno County Commissioners

RE: City of Hutchinson Fire Department's 2020 Budget

For your consideration, I have included supporting documents for the City of Hutchinson Fire Department's 2020 Budget. I have included the summary page which includes prior years, 2019 budget and revised and the 2020 budget.

I have included the Municipal Equipment Reserve Fund (MERF) equipment listing for fire. Lease payments equal \$495,836 and other equipment purchases equal \$380,250 for a total of \$876,086. Also budgeted is the sale of \$160,000 work of equipment as revenue.

Pre-employment physicals and computer replacement replacements are paid out of different departments budgets and are estimated.

Bond payment details are provided.

The last items are the capital improvement projects which include a logistics building, a transfer to their CIP reserve for building maintenance, and conceptual drawing for Fire Station #1. These items are listed on the summary page; however, the logistics building will be bonded and no reimbursement for this has been included at this time.

The total amount of all these items comes to \$10,208,806 which is \$69,366 higher than the budget for 2019. When looking at whether the budget for fire district #2 will increase compared to the prior year, you must compare the prior year's budgeted amount. You must also consider the valuation for FD #2 as the percent that FD #2 pays varies based on the valuation. The formula is FD #2's valuation/Combined valuation of FD#2 and the City of Hutchinson. The reimbursement percentage has increased from the 2019 percentage. Also, we also provide an adjustment if the prior year's actual costs vary from the amount budgeted. So if in 2019, the actual figures are less than budget, we will reduce the amount billed in 2020.

Thank you,

A handwritten signature in black ink that reads "Angela Richard".

Angela Richard
Director of Finance

Fire Department 2020 Budget Summary

Fund:

General Operating

	Activity: Fire All Accounts						
	2015	2016	2017	2018	2019	2019	2020
Character Account	Actual	Actual	Actual	Actual	Budgeted	Revised	Budgeted
Personal Services	7,394,944	7,579,054	7,715,110	7,577,554	8,078,882	7,950,670	8,049,632
Contractual Services	405,626	412,320	417,589	506,264	452,516	452,516	533,203
Commodities	338,520	296,634	361,753	296,382	319,145	319,145	335,875
Capital Outlay	53,239	90,999	105,255	104,481	73,100	75,600	102,800
Total	8,192,329	8,379,007	8,599,707	8,484,681	8,923,643	8,797,931	9,021,510
Fire Administration	756,028	838,996	875,003				
Fire Prevention	169,888	205,631	213,110				
Fire Fighting	7,026,507	7,097,436	7,234,406				
Fire Unclassified	239,906	236,945	277,188				
Total	8,192,329	8,379,008	8,599,707	8,484,681	8,923,643	8,797,931	9,021,510
Fire General Fund MERF	343,962	499,237	494,959	655,149	840,104	840,104	876,086
Budgeted Sale of Equipment					-75,000	-75,000	-160,000
Copier MERF	2,872	3,191	0	3,191	3,191	3,191	0
Pre-employment Physicals @800/each	3,200	3,200	3,200	3,200	3,200	3,200	3,200
Computer Device Replacement	10,000	10,000	10,000	10,000	10,000	10,000	10,000
Bond Fire Station #7 - GO Bond 2008-A	68,147	68,147	68,956	71,591 ^	6,767 ^	6,767	7,063
CTC HTG. & Air & Generators - GO Bond 2012/	22,475	22,475	21,937	22,129	22,309	22,309	21,915
Fire Station - GO Bond 2015-B		37,976	158,868	159,098	159,271	159,271	159,386
Fire CTC Parking Lot - GO Bond 2016-B		0	33,294	33,045	33,841	33,841	33,144
Fire Station #5 - GO Bond 2016-C			15,305	159,513	163,614	163,614	161,502
Fire CTC Parking Lot & Access Road - CIP			100,000	0	0	0	0
Fire Station #4 Auxillary Power Generator			85,000	0	0	0	0
6 Extractors (1 for Each Station)			0	11,655	33,500	33,500	
Logistic Building - CIP (Will Bond)							
Fire Station #1 Conceptual Drawings - CIP							25,000
General Fund Fire Station Maintenance - CIP R	25,000	25,000	75,000	45,000	15,000	15,000	50,000
Total	8,667,985	9,048,234	9,666,226	9,658,252	10,139,440	10,013,728	10,208,806
				City @ 80.98/80.01%	8,210,919	8,109,117	8,267,091
				County @ 19.02%/19.99%	1,928,521	1,904,611	2,040,740

*In 2018, all Fire Divisions were consolidated to one.

^Refinanced in 2017.

Fire Department MERF Budget Detail

Dept	Description	2020	2021	2022	2023	2024	Total
Fire	Eng #3, 9 year Lease	73,115	73,115	73,115	73,115	73,115	365,575
	Eng #5 Lease through 2020	66,275					66,275
	Engine #1 Lease Until 2021	101,457	50,162				151,619
	Engine #6 10 yr accrual	49,936	49,936	49,936	49,936	49,936	249,680
	Engine #7 Lease through 2022	82,986	82,986	82,986			248,958
	Truck 3 Aerial Platform truck, 10 yr lease to 2028	122,067	122,067	122,067	122,067	122,067	610,335
	Vehicle lease program		550,000				550,000
	Leases	495,836	928,266	328,104	245,118	245,118	2,242,442
	800 Mhz Radio System Upgrade	6,700	6,695				13,395
	Ballistic Vest Part 1		20,000				20,000
	Ballistic Vest Part 2		20,000				20,000
	Brush 61 replacement (1999 Ford F350)		61,000				61,000
	Brush 71 (2001 F350)				62,000		62,000
	C8 Fire Pickup		47,000				47,000
	Car 1 Fire Chief Pickup		46,500				46,500
	Car 12 Fire Pickup			46,500			46,500
	Car 5 Replacement Pickup		46,500				46,500
	Cost Fee's for IT and Dispatch services	49,350	47,600	50,600	86,963		234,513
	Jaws of Life rescue unit			26,250			26,250
	Personal Protective Gear	69,000	69,000	69,000	69,000		276,000
	Radio, Mobile/Portable Upgrade		25,000	25,000	25,000		75,000
	Replace Brush 1992 - #12			50,000			50,000
	Replace Brush Unit 31		60,000				60,000
	Replace Tender 4 - 2001 Freightliner			230,000			230,000
	SCBA	75,200	20,000	34,200	74,100		203,500
	Tender 5 Replacement Newer/Used	180,000					180,000
	Other Equipment, Etc.	380,250	469,295	531,550	317,063	0	1,698,158
	Total	\$876,086	\$1,397,561	\$859,654	\$562,181	\$245,118	\$3,940,600

General Obligation Bonds
2017-A Series
November 22, 2017
Original Value \$1,973,750

Fire Department

Fiscal Period	Principal	Interest	Total
2018	63,649	7,942	71,591
2019	5,786	981	6,767
2020	5,786	1,277	7,063
2021	5,786	1,072	6,859
2022	6,944	1,049	7,993
2023	6,944	1,061	8,004
2024	6,944	834	7,777
2025	8,101	745	8,846
2026	8,101	526	8,626
2027	8,101	360	8,461
2028	9,258	1,342	10,600
	<u>135,398</u>	<u>17,188</u>	<u>152,586</u>

Refinance Fire Station #7 from 2008

\$135,398

General Obligation Bonds
2012A Series
May 15, 2012
Original Value: \$1,890,000

Fire Department

Fiscal Period	Principal	Interest	Total
2018	19,169	2,960	22,129
2019	19,733	2,577	22,309
2020	19,733	2,182	21,915
2021	20,297	1,787	22,084
2022	20,297	1,381	21,678
2023	20,860	975	21,836
	<u>\$120,088</u>	<u>\$11,862</u>	<u>\$131,950</u>

Back-up fire department generators	\$63,114
Fire training center heating & cooling replacer	<u>150,000</u>
	<u>\$213,114</u>

General Obligation Bonds
2015-B Series
12/1/2015
Original Value \$2,470,000

Fiscal Period	Principal	Interest	Total	Rates
2019	138,133	21,137	159,271	2.000%
2020	141,011	18,375	159,386	2.000%
2021	141,011	15,554	156,566	2.000%
2022	146,767	12,734	159,501	2.000%
2023	149,644	9,799	159,443	2.000%
2024	149,644	6,806	156,450	2.000%
2025	152,522	3,813	156,335	2.000%
	1,018,734	88,218	1,106,952	

Interest due April 1 and October 1. Principal due October 1.

Fire Station 1,327,050

General Obligation Bonds
2016-B Series
June 4, 2016
Original Value \$3,970,000

Fire Department

Fiscal Period	Principal	Interest	Total
2018	24,522	8,522	33,045
2019	26,299	7,542	33,841
2020	26,655	6,490	33,144
2021	28,076	5,423	33,500
2022	29,143	4,300	33,443
2023	30,209	3,135	33,343
2024	31,275	1,926	33,201
2025	32,341	1,301	33,642
2026	32,696	654	33,350
	<u>261,217</u>	<u>39,293</u>	<u>300,509</u>

Fire CTC Parking Lot Overlay

\$282,185

General Obligation Bonds
2016-C Series
Estimated: September 1, 2016
Original Value \$2,165,000

Fire Department

Fiscal Period	Principal	Interest	Total
2018	134,687	24,825	159,513
2019	140,809	22,805	163,614
2020	140,809	20,693	161,502
2021	143,871	17,877	161,747
2022	143,871	14,999	158,870
2023	146,932	12,122	159,053
2024	149,993	9,183	159,176
2025	149,993	6,183	156,176
2026	159,176	3,184	162,359
	<u>1,310,140</u>	<u>131,871</u>	<u>1,442,011</u>

Fire Station #5

\$1,368,009

Capital Improvement Projects

2020

50

Cost Share Logistics BuildingExterior Construction of Logistics Building and Utilities: Electric, Water Lines,
Sewer, and Exterior.

Joint Project with HCC

HCC to Provide interior construction.

82,000

Fire Station MaintMaintenance of current facilities and allow for vehicle exhaust system upgrades
for 1 or 2 stations each year to reduce cancer.

50,000

Station #1 Conceptual Drawings

Planning concepts for new Fire Station #1

25,000

Grand Total**157,000**



AGENDA REQUEST

AGENDA ITEM: Misc. items to be declared surplus

PRESENTED BY: Harlen Depew

RECOMMENDED ACTION: Declare these items as surplus property.

AGENDA DATE: July 2, 2019

EXECUTIVE SUMMARY *(Title or Description, Impact or Goal, Dollar Amount and Funding Source, and Timeframe). Please limit to four (4) sentences.*

These items are no longer needed for county operation. I am requesting they be declared as surplus property so they can be sold on the Purple Wave online auction.



Items To Be Declared Surplus Property

7/2/2019

(2) Wood desks

(1) Wood TV cabinet

(1) Misc. desk parts

(1) group of six copiers

Misc. toner cartridges

Waiting room Furniture

-7 chairs

-4 love seats (some cushions missing)

-2 rustic wood sofas



RENO COUNTY COMMISSION
206 West First Avenue
Hutchinson, Kansas 67501
620-694-2929

July 2, 2019

The Honorable Elaine L. Chao
Secretary of Transportation
U.S. Department of Transportation
1200 New Jersey Avenue, SE
Washington, DC 20590

Dear Secretary Chao:

On behalf of the Board of County Commissioners for Reno County, we express our full support for the City of Hutchinson's application for Better Utilizing Infrastructure to Leverage Development (BUILD) funding for the ***Heart of Hutchinson Multimodal Gateway Corridor Project***.

The Heart of Hutchinson Project will remove the outdated, overbuilt, and dangerous Woodie Seat Freeway and Avenue A interchange and replace it with a 'complete streets' corridor that will provide better access to Hutchinson's Main Street and trails network for users of all modes. The project will improve the safety and quality of life for all of our residents, while addressing a critical infrastructure and state of good repair challenge that has existed in our community for many years.

The Board of County Commissioners serves all of Reno County and the City of Hutchinson represents the majority of the County's population. We are most excited about this project because it will provide an opportunity to replace an aging and deteriorated infrastructure. It also provides a chance to improve traffic safety, revitalize the area, and reduce long-term costs by eliminating two bridges.

The City of Hutchinson's BUILD application represents a truly remarkable opportunity for our rural community to receive a critical and transformational infrastructure investment. The Heart of Hutchinson Project has the support of the entire Hutchinson community and we believe that it is an ideal candidate for BUILD funding.

Thank you for your consideration of this important project and please don't hesitate to contact me with any questions.

Sincerely,

Bob Bush, Chairperson

Ron Hirst, Member

Ron Sellers, Member

Ron Sellers
District 1

Ron Hirst
District 2

Bob Bush
District 3

Reno County Department of Aging and Public Transportation
Director's Update – July 2, 2019
Reno County Board of Commissioners

Aging

The SCKAAA has worked in collaboration with the Kansas Department of Aging and Kansas Department of Health & Environment to enlist members of the 10-county area as distribution sites for the 2019 Senior Farmers Market Nutrition Program. The Kansas Senior Farmers Market Nutrition Program (KSFMNP) is funded by the United States Department of Agriculture Food and Nutrition Service. The program provides a once annual benefit to low-income seniors to purchase fresh fruits and vegetables, herbs and honey from certified farmers at Farmers Markets in Kansas.

The Department of Aging has been a distribution site for many years, however this year it was the only site in Reno County. The Department received 273 voucher booklets worth \$30 to distribute to residents over age 60 whose monthly income was less than 185% of poverty. For one person that amount is \$1,926. The vouchers are distributed on a first come first serve basis and June 20th was the opening day. The program was very well received. One hundred eighty-seven booklets were given out on the first day.

All staff members of the Department of Aging participated in the online training to become registered/authorized to distribute the coupon books.

This year the state will be implementing a tracking program to determine how many vouchers were redeemed. The vouchers given to Reno County represent a potential \$10,920 for local certified farmers.

Grocery Delivery Service began in May and currently has 2 regular users from Sylvia. Volunteers from RSVP take the grocery orders over the phone and shoppers go to the store on Wednesday mornings where they are met by a volunteer driver and delivery assistant. The groceries are delivered to the participants door every other week. A site visit was made by the Hutchinson Community Foundation as part of the grant reporting process.

As a result of the Grocery Delivery Service program, the Department of Aging was included in the group of community members forming the Reno County Food Council.

A Matter of Balance classes will be offered July 11- August 29 in our office. This class is designed to help manage falls by reducing the risk of falling and increasing balance and strength. This is an eight-week 2-hour class offered for those over age 60.

Transportation

- Hired one new driver and have one opening.

The 2019 FY grant cycle ended on June 30. Ridership numbers are not yet compiled; however, it appears that 2019 will have a slight increase in over all rides given. Total for FY 2018 was 110,940. FY 2019 has 107,595 rides reported for the 11 months including July 2018 – May 2019.