



AGENDA
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, June 30, 2020
9:00 A.M.

I. Call to Order

II. Pledge of Allegiance to the American Flag and Prayer

III. Welcome and Announcements by Commission Chair

IV. COVID-19 Update from Health Department Director Nick Baldetti and Emergency Management Director Adam Weishaar

V. Public Comment on Items not on the Agenda.

Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.

VI. Determine Additions or Revisions to the Agenda

VII. Consent Agenda

If any Commissioner would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.

- a. Vouchers (bills or payments owed by the county or related taxing units).
 - i. **Action** – Motion to **approve** the Consent Agenda
Bush Hirst Sellers

VIII. Discussion and Action Items.

- a. Architectural Services by GLMV Architecture for the courthouse weatherization, courthouse interior and exterior earthquake damage repairs.
- b. Reno County's 2021-2025 Capital Improvement Plan

IX. County Administrator Report

X. County Commission Report/Comments

XI. Adjournment