



RENO COUNTY COMMISSION  
206 West First Avenue  
Hutchinson, Kansas 67501-5245  
(620) 694-2929  
Fax (620) 694-2928  
TDD (800) 766-3777

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TO: ALL INTERESTED PARTIES  
FROM: BOARD OF COMMISSIONERS  
RE: NOTICE OF MEETINGS  
DATE MAY 3, 2019

The Reno County Board of Commissioners will meet at 9:00 a.m. on Tuesday, May 7, 2019 in Commission Chambers to hold their Agenda Session.

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**AGENDA SESSION**  
**RENO COUNTY COMMISSION**  
**COMMISSION CHAMBERS OF COURTHOUSE**  
**Tuesday, May 7, 2019**  
**9:00 A.M.**

1. Call to Order
2. Pledge of Allegiance to the American Flag and Prayer
3. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
4. Commission and County Administrator Comments
5. Determine Additions to the Agenda. (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
6. Consent Agenda (items considered routine for approval. If any commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration).
  - a. Vouchers (bills or payments owed by the county or related taxing units).
  - b. Change Orders 2019: 167, 168, 170-172
  - c. Renewal Application for a Cereal Malt Beverage License for Oasis Convenience Store.  
**Action** – Motion to **Approve** the Consent Agenda  
\_\_\_\_\_Hirst      \_\_\_\_\_Sellers      \_\_\_\_\_Bush
7. Action Items
  - a. Letter of Support for the proposed Obee Day Care Center.  
**Action** – Motion to **Approve/Not Approve** A Letter of Support for the proposed Obee Day Care Center and the issuance of Tax Credits for capital improvements.  
\_\_\_\_\_Hirst      \_\_\_\_\_Sellers      \_\_\_\_\_Bush
8. Discussion Items
9. Additions to the agenda
10. Adjournment

Tax Year: 2018

TAX ROLL CORRECTION - PERSONAL PROPERTY AAELT013

Printed by / Date Time jami radloff 4/29/2019 11:06:22AM

TaxPayer PAUL00077

PAULS, HAROLD H

1 N MAIN ST STE 503 HUTCHINSON, KS - 67501-5228

Check Payable to: PAULS, HAROLD H

System Control # 2019000167

User Control # 2019000167

Cama # 126-13-0-20-11-005-00-0-01

Tax Unit 5 HUTCHINSON CITY / USD 308

Property Location 503 1ST NATL CENTER - HUTCHINSON, KS - 67501

Tax Year 2018

Doc # 246093

APPRaiser SECTION (Value) Apr 26 2019 10:48AM Leslie Alfaro Approved

Appraised Prior To Correction:

Value 770 Penalty % 50.00

Non-Watercraft Assessed Prior To Correction:

Value 193 Penalty 97 Total 290

Watercraft Only Assessed Prior To Correction:

0 0 0

Exempt Value: 0

Comment: CASE # 000000886: TP SOLD ALL PERSONAL PROPERTY 12/31/2017. REMOVING FROM TAX ROLL FOR 2018

Appraised After Correction:

Value 0 Penalty % 50.00

Non-Watercraft Assessed After Correction:

Value 0 Penalty 0 Total 0

Watercraft Only Assessed After To Correction:

0 0 0

Exempt Value: 0

Net Change -770

-290

0

0

CLERK SECTION (Tax) Apr 29 2019 11:06AM Jami Radloff Order to Pri

Tax Prior To Correction:

Levy 174.726000 Gen Tax 50.68 SB41 \$ 0.00

Exempt Tax Dollars 50.68

Comment:

Tax After Correction:

Levy Gen Tax 0.00 SB41 \$ 0.00

Exempt Tax Dollars 0.00

Net Change

-50.68

0.00

-50.68

TREASURER SECTION (Summary)

Net Change in Assessed Value -290 Mill Levy 174.726000

Net Change in Levied Tax Dollars -50.68

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars -50.68

Comment:

Type of Correction Abate Correction Code TP Tax Statement # 200426

Comments CASE # 000000886: TP SOLD ALL PERSONAL PROPERTY 12/31/2017. REMOVING FROM TAX ROLL FOR 2018

By order of the Board of County Commissioners ( RENO COUNTY ), Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2018

TAX ROLL CORRECTION - TRUCKS AAELT017

Printed by / Date Time jami.radloff 4/29/2019 11:10:56AM

TaxPayer ALBE00020

System Control # 2019000168

Tax Year 2018

User Control # 2019000168

ALBERT, DONALD L

TU 42 MEDORA TOWNSHIP / USD 313

Doc # 252083

10315 N TOBACCO RD HUTCHINSON, KS - 67502-8685

Truck Year 2015 Truck VIN 1FT8W3DT2FEC70513 Description FORD F350

Check Payable to: ALBERT, DONALD L

APPRaiser SECTION (Value) Apr 26 2019 10:48AM Leslie Alfaro Approved

Appraised Prior To Correction:

Appraised After Correction:

Value	Total	Value	Total	Net Change
47,000	47,000	43,083	43,083	-3,917

Assessed Prior To Correction:

Assessed After Correction:

Value	Penalty	Total	Value	Penalty	Total	Net Change
9,400	4,700	14,100	8,617	4,308	12,925	-1,175

Comment: CASE# 000000887: TP TRADED 2015 FORD (1FT8W3DT2FEC70513) 11/19/2018 PER DEALER INVOICE; PRORATE 11 MONTHS

CLERK SECTION (Tax) Apr 29 2019 11:10AM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

MV Levy	Gen Tax	Net Change
0.143017	2,016.54	-167.96

Comment:

TREASURER SECTION (Summary)

Type of Correction Abate Correction Code TP Tax Statement # 300009

Net Change in Assessed Value -1,175 Applicable Motor Vehicle Levy 0.143017 Comments CASE# 000000887: TP TRADED 2015 FORD (1FT8W3DT2FEC70513) 11/19/2018 PER DEALER INVOICE; PRORATE 11 MONTHS

Net Change in Total Tax Dollars -167.96

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2015

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami radloff 4/29/2019 11:09:51AM

TaxPayer SPOR00011

System Control # 2019000170

Tax Year 2015

SPORT SHACK OF HUTCHINSON, INC
STRANO, RICHARD
2 PUESTA DEL SOL DR
HUTCHINSON, KS - 67502

User Control # 2019000170
Cama # 126-13-0-20-10-011-00-0-01

Doc # 246644

Tax Unit 5 HUTCHINSON CITY / USD 308
Property Location 119 N MAIN ST - HUTCHINSON, KS - 67501

Check Payable to: SPORT SHACK OF HUTCHINSON, INC

APPRAISER SECTION (Value)

Apr 26 2019 10:48AM Leslie Alfaro Approved

Appraised Prior To Correction:

Value Penalty %
7,882 50.00

Appraised After Correction:

Value Penalty %
0 0.00

Net Change
-7,882

Non-Watercraft Assessed Prior To Correction:

Value Penalty Total
1,970 985 2,955

Non-Watercraft Assessed After Correction:

Value Penalty Total
0 0 0

-2,955

Watercraft Only Assessed Prior To Correction:

0 0 0

Watercraft Only Assessed After To Correction:

0 0 0

0

Exempt Value: 0

Exempt Value: 0

0

Comment: ORDER DISCHARGED PER BANKRUPTCY CASE #18-11976

CLERK SECTION (Tax)

Apr 29 2019 11:09AM Jami Radloff Order to Pri

Tax Prior To Correction:

Levy 173.875000 Gen Tax 513.82
SB41 \$ 0.00

Tax After Correction:

Levy Gen Tax 0.00
SB41 \$ 0.00

Net Change

-513.82
0.00

Exempt Tax Dollars 513.82

Exempt Tax Dollars 0.00

-513.82

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -2,955
Mill Levy 173.875000

Type of Correction Abate
Correction Code NI

Net Change in Levied Tax Dollars -513.82

Tax Statement # 200575
\*\*\* Bankrupt \*\*\*

Net Change in Exempt Tax Dollars 0.00

Comments ORDER DISCHARGED PER BANKRUPTCY CASE #18-11976

Net Change in Total Tax Dollars -513.82

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2016

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 4/29/2019 11:10:08AM

TaxPayer SPOR00011
SPORT SHACK OF HUTCHINSON, INC
STRANO, RICHARD
2 PUESTA DEL SOL DR
HUTCHINSON, KS - 67502

System Control # 2019000171
User Control # 2019000171
Cama # 126-13-0-20-10-011-00-0-01
Tax Unit 5 HUTCHINSON CITY / USD 308
Property Location 119 N MAIN ST - HUTCHINSON, KS - 67501

Tax Year 2016
Doc # 246644

APPRAISER SECTION (Value) Apr 26 2019 10:48AM Leslie Alfaro Approved

Appraised Prior To Correction:

Value 7,882 Penalty % 50.00

Non-Watercraft Assessed Prior To Correction:

Value 1,970 Penalty 985 Total 2,955

Watercraft Only Assessed Prior To Correction:

0 0 0

Exempt Value: 0

Comment: ORDER DISCHARGED PER BANKRUPTCY CASE #18-11976

Appraised After Correction:

Value 0 Penalty % 0.00

Non-Watercraft Assessed After Correction:

Value 0 Penalty 0 Total 0

Watercraft Only Assessed After To Correction:

0 0 0

Exempt Value: 0

Net Change -7,882

-2,955

0

0

CLERK SECTION (Tax) Apr 29 2019 11:10AM Jami Radloff Order to Pri

Tax Prior To Correction:

Levy 174.629000 Gen Tax 516.04
SB41 \$ 0.00

Exempt Tax Dollars 516.04

Comment:

Tax After Correction:

Levy Gen Tax 0.00
SB41 \$ 0.00

Exempt Tax Dollars 0.00

Net Change

-516.04

0.00

-516.04

TREASURER SECTION (Summary)

Net Change in Assessed Value -2,955
Mill Levy 174.629000

Net Change in Levied Tax Dollars -516.04

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars -516.04

Comment:

Type of Correction Abate
Correction Code NI
Tax Statement # 200544
\*\*\* Bankrupt \*\*\*

Comments ORDER DISCHARGED PER BANKRUPTCY CASE #18-11976

By order of the Board of County Commissioners of RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2017

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 4/29/2019 11:10:24AM

TaxPayer SPOR00011
SPORT SHACK OF HUTCHINSON, INC
STRANO, RICHARD
2 PUESTA DEL SOL DR
HUTCHINSON, KS - 67502

System Control # 2019000172
User Control # 2019000172
Cama # 126-13-0-20-10-011-00-0-01
Tax Unit 5 HUTCHINSON CITY / USD 308
Property Location 119 N MAIN ST - HUTCHINSON, KS - 67501

Tax Year 2017
Doc # 246644

APPRAISER SECTION (Value) Apr 26 2019 10:48AM Leslie Alfaro Approved

Appraised Prior To Correction:

Value 7,882 Penalty % 50.00

Non-Watercraft Assessed Prior To Correction:

Value 1,970 Penalty 985 Total 2,955

Watercraft Only Assessed Prior To Correction:

0 0 0

Exempt Value: 0

Comment: ORDER DISCHARGED PER BANKRUPTCY CASE #18-11976

Appraised After Correction:

Value 0 Penalty % 0.00

Non-Watercraft Assessed After Correction:

Value 0 Penalty 0 Total 0

Watercraft Only Assessed After To Correction:

0 0 0

Exempt Value: 0

Net Change -7,882

-2,955

0

0

CLERK SECTION (Tax) Apr 29 2019 11:10AM Jami Radloff Order to Pri

Tax Prior To Correction:

Levy 174.490000 Gen Tax 515.64
SB41 \$ 0.00
Exempt Tax Dollars 515.64

Comment:

Tax After Correction:

Levy Gen Tax 0.00
SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change

-515.64

0.00

-515.64

TREASURER SECTION (Summary)

Net Change in Assessed Value -2,955
Mill Levy 174.490000

Net Change in Levied Tax Dollars -515.64

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars -515.64

Comment:

Type of Correction Abate
Correction Code NI
Tax Statement # 200543
\*\*\* Bankrupt \*\*\*

Comments ORDER DISCHARGED PER BANKRUPTCY CASE #18-11976

By order of the Board of County Commissioners (RENO COUNTY), Kansas. (Date)

Approved by Commission:

Attest by County Clerk:



## AGENDA REQUEST

**AGENDA ITEM:** Renewal Application for a Cereal Malt Beverage License

**PRESENTED BY:** Valorie Garcia

**RECOMMENDED ACTION:** Approval

**AGENDA DATE:** May 7, 2019

**EXECUTIVE SUMMARY** *(Title or Description, Impact or Goal, Dollar Amount and Funding Source, and Timeframe). Please limit to four (4) sentences.*

Consideration of a renewal Application for a Cereal Malt Beverage License for Oasis Convenience Store in the amount of \$75.



KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES

Fee, \$ 75.00

**RETAIL**

No. 426

**DEALER'S**



**LICENSE**

TO ALL WHOM IT MAY CONCERN:

License is hereby granted to OASIS CONVENIENCE STORE to sell at retail

**CEREAL MALT BEVERAGES**

FOR SALE IN ORIGINAL AND UNOPENED CONTAINERS AND NOT FOR CONSUMPTION ON PREMISES

(State if for consumption on the premises, or for sale in original and unopened containers and not for consumption on the premises.)

at 33904 W HWY 50 SYLVIA, KS 67581  
(Give exact location, with street number, if any.)

in the Township of SYLVIA in RENO County, Kansas,

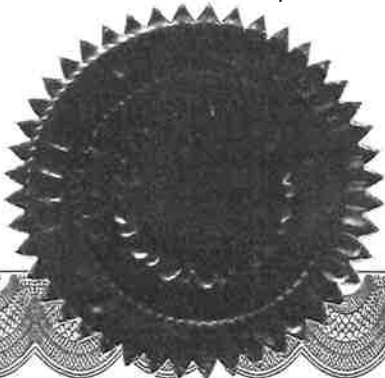
Application therefor, on file in the office of the County Clerk of said County, having been approved by the governing body of said Township, as provided by the Laws of Kansas, and the regulations of the Board of County Commissioners.

This License will expire MAY 14, 2020, unless sooner revoked, is not transferable, nor will any refund of the fee be allowed thereon.

Done by the Board of County Commissioners of RENO County, Kansas,

this 7TH day of MAY, 20 19

Attest: Donna Patton  
County Clerk Chairman



132696

City or  County of \_\_\_\_\_

**SECTION 1 – LICENSE TYPE**

Check One:  New License  Renew License  Special Event Permit

Check One:

- License to sell cereal malt beverages for consumption on the premises.  
 License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

**SECTION 2 – APPLICANT INFORMATION**

Kansas Sales Tax Registration Number (required): 004-K09483091F-01

I have registered as an Alcohol Dealer with the TTB.  Yes (required for new application)

Name of Corporation		Principal Place of Business	
Corporation Street Address		Corporation City	State      Zip Code
Date of Incorporation	Articles of Incorporation are on file with the Secretary of State.		<input type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name		Phone No.	
Residence Street Address		City	State      Zip Code

**SECTION 3 – LICENSED PREMISE**

Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name	<u>OASIS CONVENIENCE STORE</u>	Name	
Business Location Address	<u>33904 W. HWY 50</u>	Address	
City	<u>SYLVIA</u> State <u>KS</u> Zip <u>67581</u>	City	State      Zip
Business Phone No.	<u>620 486 2322</u>	<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s)		<u>TRINIDAD PEREZ &amp; Jose J. Flores</u>	

**SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK** List each person and their spouse\*, if applicable. Attach additional pages if necessary.

Name	<u>TRINIDAD PEREZ</u>	Position	<u>OWNER</u>	Date of Birth	<u>9-10-61</u>
Residence Street Address	<u>212 STAFFORD</u>	City	<u>SYLVIA</u>	State	<u>KS</u> Zip Code <u>67581</u>
Spouse Name	<u>N/A</u>	Position		Date of Birth	
Residence Street Address	<u>N/A</u>	City		State	Zip Code
Name		Position		Date of Birth	
Residence Street Address		City		State	Zip Code
Spouse Name		Position		Age	
Residence Street Address		City		State	Zip Code
Name		Position		Date of Birth	
Residence Street Address		City		State	Zip Code
Spouse Name		Position		Age	
Residence Street Address		City		State	Zip Code

**FILED**  
 APR 26 2019  
 Donna Patton  
 COUNTY CLERK

**SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)**

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
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Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
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Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

**SECTION 5 – MANAGER OR AGENT INFORMATION**My place of business or special event will be conducted by a manager or agent.  Yes  No

If yes, provide the following:

Manager/Agent Name <b>Jose J. Flores</b>	Phone No. <b>316 737 8202</b>	Date of Birth <b>12-10-52</b>
Residence Street Address <b>212 STAFFORD</b>	City <b>Sylvia</b>	Zip Code <b>67581</b>

**Manager or Agent Spousal Information\***

Spouse Name <b>Hilda Flores</b>	Phone No. <b>620 204 0592</b>	Date of Birth <b>11-21-56</b>
Residence Street Address <b>212 STAFFORD</b>	City <b>Sylvia KS</b>	Zip Code <b>67581</b>

**SECTION 6 – QUALIFICATIONS FOR LICENSURE**

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes\*:

(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

 Yes  No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:

(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

 Yes  No

All of the individuals identified in Sections 4 &amp; 5 are at least 21 years of age\*.

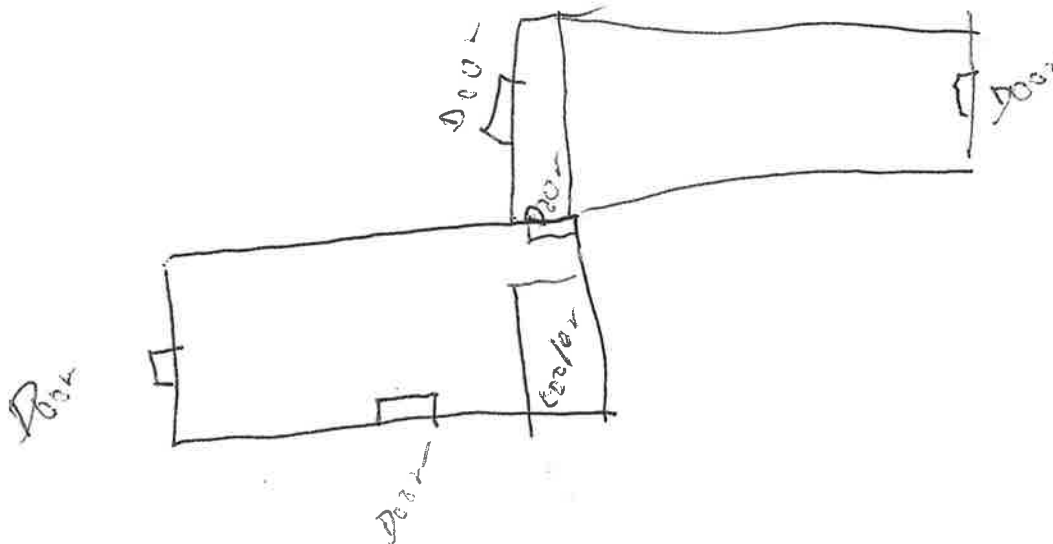
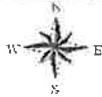
 Yes  No**SECTION 7 – DURATION OF SPECIAL EVENT**

Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

**SECTION 8 – LICENSED PREMISE**

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box:  8 1/2" by 11" drawing attached.



HWY #150

I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE [Signature] DATE 4-24-19

FOR CITY/COUNTY OFFICE USE ONLY:

- License Fee Received Amount \$ \_\_\_\_\_ Date \_\_\_\_\_  
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)
- \$25 CMB Stamp Fee Received Date \_\_\_\_\_
- Background Investigation  Completed Date \_\_\_\_\_  Qualified  Disqualified
- Verified applicant has registered with the TTB as an Alcohol Dealer
- New License Approved Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_
- License Renewed Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_
- Special Event Permit Approved Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 915 SW HARRISON STREET, TOPEKA, KS 66612.

\* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

**Clear Form**



RENO COUNTY COMMISSION  
206 West First Avenue  
Hutchinson, Kansas 67501  
620-694-2929

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May 7, 2019

Mr. Perry McCabe  
Business Manager  
Buhler USD 313  
406 W. 7<sup>th</sup>  
Buhler, KS 67522

Dear Mr. McCabe:

The Reno County Board of Commissioners recognizes the importance of attracting and retaining a productive workforce. Providing an environment that promotes and sustains an adequate labor force is vital for local communities. Therefore, we encourage the efforts of Buhler USD 313 in utilizing the Obee School building to provide a safe facility where quality day care will be available to the community. We realize there will be a substantial capital investment needed to update the building, but there is no question this project will fulfil a significant need of the local workforce and business community.

There is a critical shortage of day care facilities available to working parents in Reno County. In a county with low unemployment, many jobs that are unfilled, and the lack of enough quality daycare facilities, this has resulted in many families actively seeking day care centers for their children. We applaud your work to strengthen the local economy by allowing parents to be more productive, knowing their children are well cared for and secure.

The Reno County Board of Commissioners strongly supports the proposed Obee Day Care Center and the issuance of Tax Credits that are necessary to fund the capital improvements and allow this project to become a reality.

Sincerely,

---

Bob Bush, Chairperson

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Ron Hirst, Vice-Chair

---

Ron Sellers, Member

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Ron Sellers  
District 1

Ron Hirst  
District 2

Bob Bush  
District 3