

AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, March 31, 2020
9:00 A.M.

1. Call to Order
2. Pledge of Allegiance to the American Flag and Prayer
3. COVID-19 Update from Health Department Director Nick Baldetti and Emergency Management Director Adam Weishaar
4. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
5. Commission and County Administrator Comments
6. Determine Additions to the Agenda. (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
7. Consent Agenda (items considered routine for approval. If any Commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration).
 - a. Vouchers (bills or payments owed by the county or related taxing units).
 - b. Change Orders 2020: 146, 147, 150, 152, 155.
 - c. Letter of Support for the Kansas Department of Transportation's Cost Share Program for the replacement of Arlington Road Bridge 17.55 located on Main Street in the City of Arlington approximately ½ mile east of K-61.
 - d. Resolution 2020-____ expanding zoning to a portion of southeast Reno County.

Action – Motion to **approve** the Consent Agenda

_____Bush _____Hirst _____Sellers

8. Action Items
 - a. Development Agreement with Superior Holding, Inc for the expansion of its facility for the purpose of boiler and pressure vessel manufacturing and distribution.

Action – Motion to **approve/not approve** the Development Agreement with Superior Holding, Inc for the expansion of its facility for the purpose of boiler and pressure vessel manufacturing and distribution.

_____Bush _____Hirst _____Sellers

9. Additions to the agenda

10. Adjournment

Tax Year: 2018

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jami radloff 3/23/2020 4:43:14PM

Taxpayer MOED00035

System Control # 2020000146

Tax Year 2018

MOEDER, TOBY C

User Control # 2020000146

Tract # 08696

CAMA # 121-01-0-20-22-009-00-0-01

Type of Correction Abate

122 W 24TH AVE HUTCHINSON, KS 67502-3612

Tax Unit 5 HUTCHINSON CITY / USD 308

PARK, S01, T23, R06W, BLOCK 11, Lot 17 & 18

Parcel 08696

USD USD 308 OTHER

Check Payable to: MOEDER, TOBY C

Property Location 122 W 24TH AVE - HUTCHINSON, KS 67502

APPRAISER SECTION (Value) Mar 18 2020 3:49PM Arianna Hoskinson Approved

Table with columns for Appraised Prior to Correction and Appraised After Correction, including rows for CL, RU, and Total with sub-columns for Land, Imp, and Total.

Comment: 2018PUP - 3/18/20 AMH

CLERK SECTION (Tax) Mar 23 2020 4:43PM Jami Radloff Order to Print

Table comparing Tax Prior to Correction and Tax After Correction, including rows for Levy, Gen Tax, and SDX Tax Dollars.

Comment:

TREASURER SECTION (Summary)

Summary table showing Net Change in Assessed Value, Levied Tax Dollars, SDX Exemption, and Total Tax Dollars, along with correction details like Type of Correction and Tax Statement #.

Comment:

By order of the Board of County Commissioners of RENO COUNTY

, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2019

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time
jami radloff 3/23/2020 4:43:40PM

Taxpayer HENS00121
HENSLEY, DAVID PAUL
HENSLEY, LEANNA MARIE
4205 N LORRAINE ST
HUTCHINSON, KS 67502-2747

System Control # 2020000147
User Control # 2020000147
CAMA # 142-10-0-00-02-004-00-0-01

Tax Year 2019
Tract # 25471
Type of Correction Abate

Tax Unit 188 VALLEY TOWNSHIP / USD 313
Parcel 25471
USD USD 313 OTHER

SON WRAY RANCHETTES, S10, T23, R04W,
ACRES 2.6, TRACT 46 LESS RD ROW

Check Payable to: HENSLEY, DAVID PAUL

Property Location 1418 N PALOMINO TR - HUTCHINSON, KS 67501

APPRAISER SECTION (Value) Mar 18 2020 3:49PM Arianna Hoskinson Approved

Table with columns for Appraised Prior to Correction, Appraised After Correction, Assessed Prior to Correction, and Assessed After Correction. Rows include CL, RR, Total, and SDX with sub-columns for Land, Imp, and Total.

Comment: 2019PUP - 3/18/20 AMH

CLERK SECTION (Tax) Mar 23 2020 4:43PM Jami Radloff Order to Print

Table comparing Tax Prior to Correction and Tax After Correction. Rows include Levy, Gen Tax, SDX \$, and SDX Tax Dollars with Net Change column.

Comment:

TREASURER SECTION (Summary)

Summary table showing Net Change in Assessed Value, Levied Tax Dollars, SDX Exemption, Total Tax Dollars, and Refund Amount. Includes correction details like Type of Correction, Code, and Owner info.

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2019

TAX ROLL CORRECTION - PERSONAL PROPERTY AAELT013

Printed by / Date Time jamiradloff 3/23/2020 4:47:58PM

TaxPayer BREI00110 BREITENBACH, CHARLES 22305 S OBEE RD PRETTY PRAIRIE, KS 67570

System Control # 2020000150 User Control # 2020000150 Doc # 200836366591 Tax Year 2019 Tax Unit 305 NINNESCAH TOWNSHIP / USD 311 Property Location 22305 S OBEE RD - PRETTY PRAIRIE, KS 67570

Check Payable to: BREITENBACH, CHARLES

APPRAISER SECTION (Value) Mar 19 2020 12:35PM Shayna Johnson Approved

Table with columns for Value, Penalty %, Total, and Net Change. Rows include Appraised Prior To Correction, Non-Watercraft Assessed, Watercraft Only Assessed, and Exempt Value. Includes a comment: WATERCRAFT SOLD 2/12/2018 AND LOCATED IN CLAY COUNTY. REMOVE WATERCRAFT FOR 2019.

CLERK SECTION (Tax) Mar 23 2020 4:47PM Jami Radloff Order to Pri

Table with columns for Levy, Gen Tax, SB41 \$, Exempt Tax Dollars, and Net Change. Rows include Tax Prior To Correction, Tax After Correction, and Exempt Tax Dollars. Includes a comment: WATERCRAFT SOLD 2/12/2018 AND LOCATED IN CLAY COUNTY. REMOVE WATERCRAFT FOR 2019.

TREASURER SECTION (Summary)

Summary table with columns for Net Change in Assessed Value, Mill Levy, Net Change in Levied Tax Dollars, Net Change in Exempt Tax Dollars, Net Change in Total Tax Dollars, Refund Amount, Type of Correction, Correction Code, Tax Statement #, and Comments.

Comment:

By order of the Board of County Commissioners (RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2019

TAX ROLL CORRECTION - TRUCKS
AAELT017

Printed by / Date Time
jamradloff 3/23/2020 4:47:34PM

TaxPayer LOVE00129

System Control # 2020000152

Tax Year 2019

User Control # 2020000152

LOVETT, JONATHAN BRUCE

TU 9 HUTCHINSON CITY / USD 313

Doc # 200836366724

2703 N MALLOY ST
HUTCHINSON, KS 67502-1248

Truck Year 1998
Truck VIN 1GDG6H1P9WJ510286
Description GMC C6500

APPRAISER SECTION (Value) Mar 19 2020 1:00PM Shayna Johnson Approved

Appraised Prior To Correction:

Appraised After Correction:

Value	Total	Value	Total	Net Change
<u>829</u>	<u>829</u>	<u>0</u>	<u>0</u>	<u>-829</u>

Assessed Prior To Correction:

Assessed After Correction:

Value	Penalty	Total	Value	Penalty	Total	Net Change
<u>166</u>	<u>83</u>	<u>249</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>-249</u>

Comment: 1998 GMC VIN 1GDG6H1P9WJ510286 SOLD 8/2018 & TAGGED IN HUMBOLDT KS 1/1/2019

CLERK SECTION (Tax) Mar 23 2020 4:47PM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

MV Levy	Gen Tax	Net Change
<u>0.144816</u>	<u>0.00</u>	<u>0.00</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value	<u>-249</u>	Type of Correction	<u>Abate</u>
Applicable Motor Vehicle Levy	<u>0.144816</u>	Correction Code	<u>TP</u>
Net Change in Total Tax Dollars	<u>0.00</u>	Tax Statement #	
Refund Amount	<u>0.00</u>	Comments	<u>1998 GMC VIN 1GDG6H1P9WJ510286 SOLD 8/2018 & TAGGED IN HUMBOLDT KS 1/1/2019</u>

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. _____ (Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year: 2019

TAX ROLL CORRECTION - REAL ESTATE

AAELT014

Printed by / Date Time jamiradloff 3/23/2020 4:43:58PM

Taxpayer COMM00057
COMMUNITY NATIONAL BANK
ATTN: ESCROW DEPARTMENT
PO BOX 628
CHANUTE, KS 66720-0628

System Control # 2020000155
User Control # 2020000155
CAMA # 121-12-0-30-30-010-00-0-01

Tax Year 2019
Tract # 13699
Type of Correction Abate

Tax Unit 5 HUTCHINSON CITY / USD 308
Parcel 13699
USD USD 308 OTHER

MILLER & SMITHS, S12, T23, R06W, LOTS 17, 18, 19 AND 20 AND THE W 16 FT OF LOT 21, BLK 18

Property Location 114 W 4TH AVE - HUTCHINSON, KS 67501

APPRAISER SECTION (Value) Mar 20 2020 9:16AM Arianna Hoskinson Approved

Table with columns for Appraised Prior to Correction, Appraised After Correction, Assessed Prior to Correction, and Assessed After Correction. Includes rows for CL, CU, Total, and SDX with values for Land, Imp, and Total.

Comment: 2019 PUP- 3/20/20 AMH

CLERK SECTION (Tax) Mar 23 2020 4:43PM Jami Radloff Order to Print

Table comparing Tax Prior to Correction and Tax After Correction. Includes columns for Levy, Gen Tax, SDX \$, and SDX Tax Dollars.

Comment:

TREASURER SECTION (Summary)

Summary table showing Net Change in Assessed Value, Levied Tax Dollars, SDX Exemption, Total Tax Dollars, and Refund Amount. Includes correction details like Type of Correction (Abate), Correction Code (TP), and Owner (SHIV VIHAAN LLC).

Comment:

By order of the Board of County Commissioners of RENO COUNTY
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:



AGENDA REQUEST

INFORMATION: Letter of Support for the Kansas Department of Transportation's (KDOT) Cost Share Program for the replacement of Arlington Road Bridge 17.55.
(From and Issue)

PRESENTED BY: Don Brittain

AGENDA DATE: March 31, 2020

BACKGROUND Arlington Road Bridge 17.55 is an aging and crumbling bridge that has exceeded its useful life. It is on Public Works' schedule to be replaced with an engineer's estimated cost of \$1,250,000. We are requesting a 50/50 match from the KDOT Cost Share Program which will greatly assist us in managing our Bridge Replacement Plan.

ALTERNATIVE

- 1) Approve and sign the Letter of Support
- 2) Deny the Letter of Support
- 3) Direct staff to modify the Letter of Support for placement on a future meeting.

RECOMMENDATION Staff recommends approval of the Letter of Support.

FISCAL IMPACT The funds will come from the Special Bridge Fund 006. If we're approved for the Cost Share Program, Reno County's cost is estimated to be \$625,000. If we're not approved for the Cost Share Program, we will pay the full estimated cost of \$1,250,000.



RENO COUNTY COMMISSION
206 West First Avenue
Hutchinson, Kansas 67501
620-694-2929

March 31, 2020

Burt Morey
Kansas Department of Transportation

Reno County Commissioners are pleased to submit this letter of support for the Kansas Department of Transportation's (KDOT) Cost Share Program for the replacement of Arlington Road Bridge 17.55.

The existing bridge spans the Ninnescah River and is located on Main Street within the city limits of Arlington, Kansas. As the bridge is approximately ½ mile from K-61, it is an important regional connection in the State Highway System linking K-61 to K-14 and K-96 and is a vital link to the City of Arlington's residents and farmers transporting crops to the elevator in the city limits.

The current bridge is just over 200 feet in length, is configured for two-way traffic and is in a significant state of disrepair. Arlington Road Bridge 17.55 shows several signs of deterioration and the current Load Rating does not meet the current legal load standards.

This project would remove the existing structure and replace it with a new two-lane bridge with a total project length of approximately 405 feet. Total construction cost for this important project is estimated at \$1,250,000.

To display the importance of this project to our community, Reno County is committing 50% of the construction cost. Our engineer's estimate of probable costs is \$1,250,000. Therefore, Reno County is requesting \$625,000 from the Cost Share Program.

In closing we believe this Project is worthy of KDOT's consideration.

Sincerely,

Ron Sellers, Chairman

Bob Bush, Vice-Chairman

Ron Hirst, Member

Ron Sellers
District 1

Ron Hirst
District 2

Bob Bush
District 3



AGENDA REQUEST

INFORMATION: Planning Case #2020-01 – A resolution approving a request to expand zoning to a portion of southeast Reno County.
(From and Issue)

PRESENTED BY: Mark Vonachen – County Planner II

AGENDA DATE: 3/31/2020

BACKGROUND Planning Commission recommended approval of the request by a 7-0 vote on March 3, 2020.
Board of County Commissioners approved of the request by a 3-0 vote on March 24, 2020.
This resolution journalizes the County Commissioners' decision.
Once the resolution is published in the *Hutchinson News* the area be officially zoned.

ALTERNATIVE None

RECOMMENDATION Approval of the Resolution

FISCAL IMPACT None

RESOLUTION NO. 2020 - _____

A RESOLUTION AMENDING THE OFFICIAL ZONING DISTRICT BOUNDARY MAP FOR RENO COUNTY PURSUANT TO ARTICLE 1-103 *JURISDICTION OF THE RENO COUNTY ZONING REGULATIONS OF RENO COUNTY, KANSAS 2016 EDITION FOR A PORTION OF SOUTHEAST RENO COUNTY, KANSAS*

WHEREAS, the Reno County Planning Commission proposed the consideration of the extension of current Reno County Zoning Regulations to all of that portion of Reno County lying South of Fountain Green Road and East of territory currently subject to said Zoning Regulations extending to the County line; and

WHEREAS, the Reno County Planning Commission has prepared in paper form the proposed Zoning Map for a portion southeast Reno County, Kansas, with the territory proposed for extension of the County Zoning regulations depicted thereon, as reflected on Exhibit "A" and attached to this Resolution; and

WHEREAS, the Reno County Planning Commission has conducted a public hearing on said proposed amendment to Article 1-103 of the Reno County Zoning Regulations on March 3, 2020; and

WHEREAS, said public hearing was conducted pursuant to K.S.A. 12-741 et seq, as amended, following published notification requirements including to Haven Township, Sumner Township, and the City of Mt. Hope, Kansas affected by the amendment to the zoning map of Reno County; and

WHEREAS, the Reno County Planning Commission has recommended by unanimous vote of all its members, that the Governing Body of Reno County, Kansas, adopt said amendment to Article 1-103 of the Reno County Zoning Regulations as proposed,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that:

1. The proposed amendment to Article 1-103 of the Reno County Zoning Regulations as reflected on the Official Zoning District Boundary Map and identified as Exhibit "A" is hereby adopted pursuant to K.S.A. 12-741 et seq.
2. That territory previously unzoned but now subject to zoning regulations by the adoption of this resolution, as shown on Exhibit "A" hereto, is legally described as follows; all of Section 36 of T25S, R5W; that portion of land currently unzoned and located in Sections 31 and 32 of T25S, R4W; all of Sections 33-36 inclusive in T25S, R4W; that portion of land currently unzoned and located in Sections 4, 5, 9, 10, 14, 15, 23, 26, and 35 of T26S, R4W; and all of Sections 1, 2, 3, 11, 12, 13, 24, 25, and 36 in T26S, R4W.
3. Any provision of this Resolution which may be declared invalid shall not affect the validity and authority of any other sections.
4. All land uses in effect on parcels prior to the effective date of this Resolution are declared legal conforming land uses under the provisions of the Reno County Zoning Regulations.

5. This Resolution shall be in full force and effect from and after its publication once in the official county newspaper.

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS of Reno County, Kansas, this 31th day of March, 2020.

Ron Sellers, Chairman

Bob Bush, Vice-Chairman

Ron Hirst, Member

Attest:

Donna Patton, Reno County Clerk

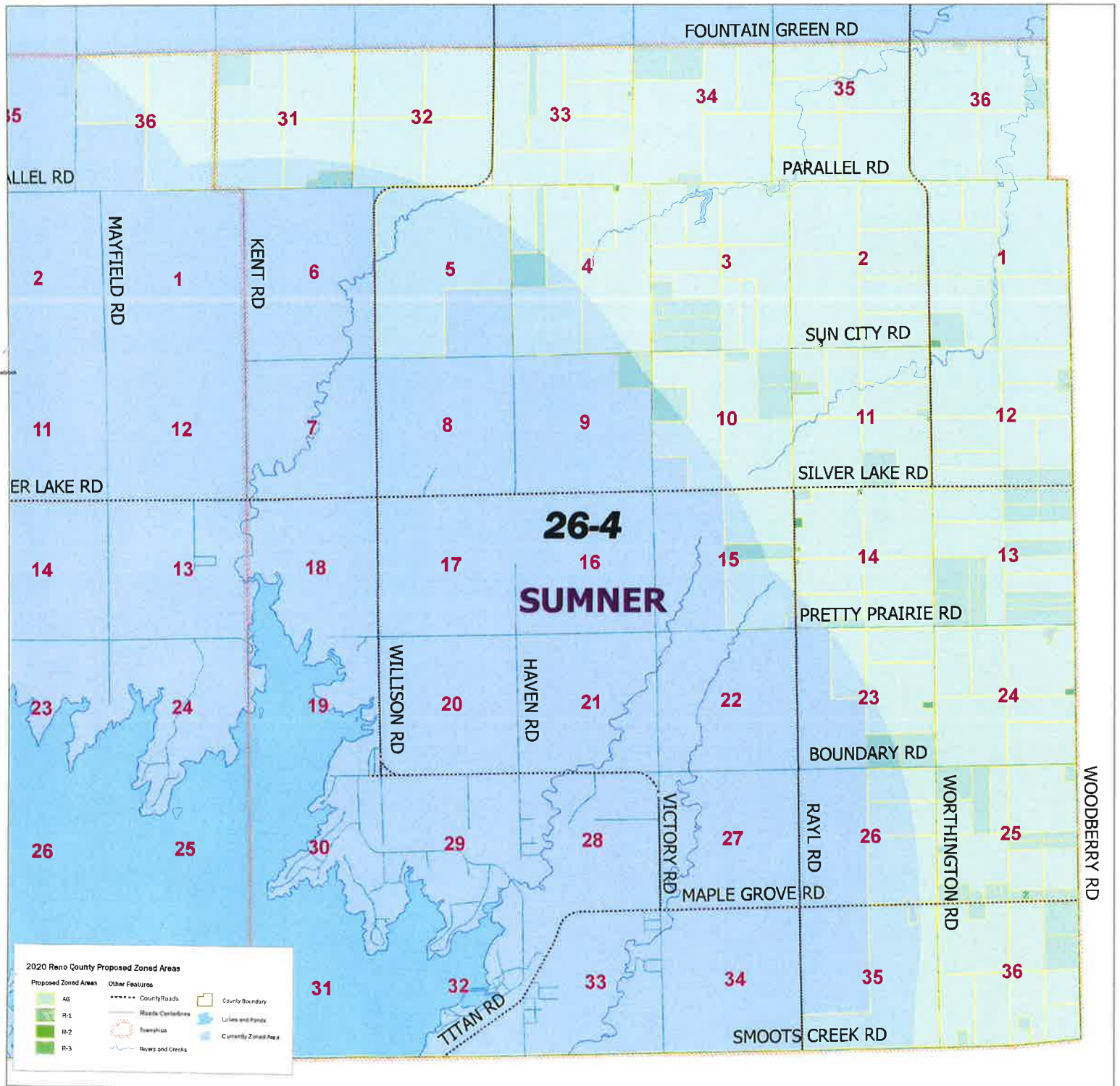


Exhibit A



AGENDA REQUEST

INFORMATION: Development Agreement with Superior Holding, Inc. for the expansion of its
(From and Issue) facility for the purpose of boiler and pressure vessel manufacturing and distribution.

PRESENTED BY: Joe O’Sullivan

AGENDA DATE: March 31, 2020

BACKGROUND Superior Holdings, Inc. is the owner of Superior Boiler, 3524 East 4th Avenue, Hutchinson, KS which has been a long-standing boiler manufacturing company in our community with plans to expand its facility and increase 10-52 employment positions. Superior Boiler is relocating its Richmond, VA plant to the Hutchinson location in 2021. Resolution No. 2019-03 offers a job incentive policy that is set for three years, but the attached agreement is for 4 years.

ALTERNATIVE

- 1) Approve the development agreement
- 2) Deny the development agreement
- 3) Direct staff to modify agreement and bring back at a future meeting

RECOMMENDATION Staff recommends the approval of the proposed Development Agreement that is based off conversations with Superior Boiler and Reno County’s Job Incentive Policy (Resolution No. 2019-03).

FISCAL IMPACT Incentives would be paid out of the Economic Development expense account in the Courthouse General Fund. The estimated incentives total \$78,000 spread out over five years as such:

FY2022 = \$39,000
FY2023 = \$22,500
FY2024 = \$7,500
FY2025 = \$9,000

DEVELOPMENT AGREEMENT

BETWEEN

RENO COUNTY, KANSAS, and

SUPERIOR HOLDING, INC.

This Development Agreement to be effective May 1, 2020, (the “Effective Date”), is entered into between RENO COUNTY, KANSAS (the “COUNTY”) and SUPERIOR HOLDING, INC. (the “COMPANY”).

WHEREAS, COMPANY desires to expand its manufacturing facility for the purpose of boiler and pressure vessel manufacturing and distribution located at 3524 East 4th Avenue, Hutchinson, Reno County, Kansas; and

WHEREAS, in order to provide for the creation of at least an additional 10 employment positions up to a maximum of 52 employment positions at the facility, the COUNTY desires to provide the COMPANY with the incentives described in this Agreement.

NOW, THEREFORE, in consideration of the mutual promises, covenants and agreements hereinafter stated, the parties agree as follows:

I. OBLIGATIONS OF THE COMPANY

In consideration of the incentives to be provided by the COUNTY, the COMPANY will expand and operate a facility in Reno County, Kansas, for the purpose of boiler and pressure vessel manufacturing and distribution. As part of its obligation in connection therewith, the COMPANY will make an investment and will create jobs outlined as follows:

- (A) **“Job Creation Obligation”**. COMPANY will create a minimum of ten (10) new full-time employment positions commencing on and after May 1, 2020, and shall pay a minimum of \$15.00 per hour in wages for each such position.
- (B) COMPANY also has identified the potential for creating a total of fifty-two (52) full-time employment positions prior to May 1, 2024.
- (C) **“Additional Job Creation”**. The number of new employees hired by the COMPANY from and after the Effective Date shall be considered as additional jobs pursuant to this Agreement.

II. COUNTY INCENTIVES

- (A) **“Cash Incentives for New Job Creation”**
 - (1) If the COMPANY provides verified documentation acceptable to the COUNTY, such as quarterly employment reports provided by the COMPANY to the Kansas Department of Labor, that the COMPANY has created and employed no less than ten (10) and not more than twenty-six (26) additional full-time individuals for at least four (4) consecutive quarters at wages no less than \$15.00 per hour with health insurance as of September 1, 2022, the COUNTY will pay a cash incentive for each such job created according to the schedule for same as stated in the Reno County Economic Development Job Incentive Policy

(the "POLICY"), adopted by COUNTY Resolution No. 2016-25 on September 13, 2016, subject to funds lawfully budgeted and available for such purpose.

- (2) If the COMPANY provides verified documentation acceptable to the COUNTY as specified above at paragraph II. (A) (1) that the COMPANY has created and employed no less than forty-one (41) additional full-time employees for at least four (4) consecutive quarters at wages no less than \$15.00 per hour with health insurance as of September 1, 2023, the COUNTY will pay a cash incentive for each such job created according to the POLICY, subject to funds lawfully budgeted and available for such purpose.
- (3) If the COMPANY provides verified documentation acceptable to the COUNTY as specified above at II. (A) (1) that the COMPANY has created and employed no less than forty-six (46) additional full-time employees for at least four (4) consecutive quarters at wages no less than \$15.00 per hour with health insurance as of September 1, 2024, the COUNTY will pay cash incentives for each such job created according to the POLICY, subject to funds lawfully budgeted and available for such purpose.
- (4) If the COMPANY provides verified documentation acceptable to the COUNTY as specified above at II. (A) (1)

that the COMPANY has created and employed no less than fifty-two (52) additional employees for at least four (4) consecutive quarters at wages no less than \$15.00 per hour with health insurance as of September 1, 2025, the COUNTY will pay cash incentives for each such job created according to the POLICY, subject to funds lawfully budgeted and available for such purpose.

- (5) The incentives provided for at paragraphs (1), (2) and (3) above will be extended beyond the term specified for job creation in the event the COMPANY fails to achieve the designated number of employees; provided, the time frame for earning the incentives by employment creation shall not be extended beyond September 1, 2025; PROVIDED, a minimum of ten (10) jobs must be created and sustained for four consecutive quarters as of May 1, 2022, for the County to have any obligation to pay incentives.
- (6) If at least 50 qualified jobs are created and sustained as anticipated, the company will be eligible for a 20% bonus in excess of the scheduled incentives. If less than 50 but at least 25 qualified jobs are created and sustained, the company will be eligible for a 10% bonus. Any bonus earned will be paid after all of the jobs have been created and sustained.

(7) “Full-time employment positions” for purposes of this Agreement are understood to apply only to persons directly employed by the COMPANY and not to persons working for the COMPANY as independent contractors or as contract employees of an employment agency or anything similar thereto. Full-time employment positions are understood to apply only to 40 hour per week positions.

(8) The wages paid to an employee for purposes of determining the amount of the incentive earned by the COMPANY will be that amount paid on the 1st day of the first (1st) quarter and continuing throughout the last day of the fourth (4th) quarter of employment for which incentives will be claimed by the COMPANY. Bonuses and commissions will not be considered as wages for this purpose.

(B) **“Kansas Cash Basis Law”.**

K.S.A. 10-1116 prohibits a local unit of government from contractually obligating itself to the expenditure of funds not currently budgeted and available. Therefore, the COUNTY’S obligation to pay the incentives provided for at paragraph A above shall be subject to funds being budgeted annually and being available for said purposes; and nothing herein shall be construed to legally obligate the COUNTY to budget funds for said purposes.

(C) "Miscellaneous".

- (1) Amendments. Changes to this Agreement shall not be effective or binding unless in writing and signed by both parties to the Agreement.
- (2) Applicable Law. This Agreement shall be interpreted pursuant to the laws of the State of Kansas.

IN WITNESS WHEREOF, the parties hereto have executed this Development Agreement on the date set forth below.

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS

DATED: _____

By: _____
Ron Sellers, Chairman

SUPERIOR HOLDING, INC.

DATED: March 24, 2020

By: R. Doug Wright
Doug Wright, President & CEO