AGENDA SESSION
RENO COUNTY COMMISSION
COMMISSION CHAMBERS OF COURTHOUSE
Tuesday, February 11, 2020
9:00 A.M.

1. Call to Order
2. Pledge of Allegiance to the American Flag and Prayer
3. Public Comment on Items not on the Agenda. Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
4. Commission and County Administrator Comments
5. Determine Additions to the Agenda. (Restricted to subject matters that were not known at the time of the agenda publication and to subject matters that require immediate Board discussion and/or action and which cannot be deferred to a later date.)
6. Consent Agenda (items considered routine for approval. If any Commissioner or person in the audience would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration).
   a. Vouchers (bills or payments owed by the county or related taxing units).
   b. Resolution 2020-____ approved a conditional use permit request by George & Jennifer Miller to expand an existing dog training and boarding facility at 6019 S. Victory Rd.
   c. Appointment of Heather Jones to the Reno County Health Department Advisory Board for a term effective 2-11-2020 through 12-31-2022.

   Action – Motion to approve the Consent Agenda
   _______ Bush _______ Hirst _______ Sellers

7. Action Items

   Action – Motion to approve/not approve the Noxious Weed Annual Management Plan and Eradication Progress Report.
   _______ Bush _______ Hirst _______ Sellers

   b. Purchase of two (2) 2021 International Dump Trucks with 16-foot Dump Body; and two (2) Monroe 12’ Trip Moldboard Snowplows; and two (2) Monroe Salt/Sand Spreaders from Summit Truck Group for a total cost of $311,180 after trade.

   Action – Motion to approve/not approve Public Works’ purchase of two (2) 2021 International Dump Trucks with 16-foot Dump Body; and two (2) Monroe 12’ Trip Moldboard Snowplows; and two (2) Monroe Salt/Sand Spreaders from Summit Truck Group for a total cost of $311,180 after trade.
   _______ Bush _______ Hirst _______ Sellers

8. Discussion Items
   a. Resolution to cancel certain county warrants.

9. Additions to the agenda
10. Department Updates
   a. Sheriff

11. Adjournment
Planning Case #2019-13 - A resolution approving a conditional use permit request by George & Jennifer Miller to expand an existing dog training and boarding facility at 6019 S Victory Road.

PRESENTED BY: Mark Vonachen - County Planner II

RECOMMENDED ACTION: Approval of the Resolution

AGENDA DATE: 2/11/20

EXECUTIVE SUMMARY (Title or Description, Impact or Goal, Dollar Amount and Funding Source, and Timeframe). Please limit to four (4) sentences.

Planning Commission recommended approval of the request by a 7-0 vote on January 16, 2020.

Board of County Commissioners approved of the request by a 3-0 vote on February 4, 2020.

This resolution journalizes the County Commissioners' decision.
RESOLUTION 2020-

A RESOLUTION APPROVING A CONDITIONAL USE PERMIT
FOR THE EXPANSION OF AN EXISTING DOG TRAINING AND BOARDING
FACILITY ON A PARCEL LOCATED IN THE NORTHEAST QUARTER OF
SECTION 9, TOWNSHIP 24 SOUTH, RANGE 4 WEST OF THE 6TH P.M. IN
RENO COUNTY, KANSAS

WHEREAS, George and Jennifer Miller applied for a Conditional Use Permit to
expand a previously approved dog training and boarding facility upon a defined parcel of
land more particularly described as follows:

Commencing at the Northeast corner of the Northeast ¼ - Section 9,
Township 24 South, Range 4 West of the 6th P.M., Reno County, Kansas;
thence South on the East line of said section, 550 feet for a point of
beginning; thence 90 degrees right – West 350 feet; thence 90 degrees left
– South 249 feet; thence 90 degrees left – East 350 feet to the East line of
said section; thence North on section line 249 feet to the place of
beginning; and

WHEREAS, said parcel is currently zoned R-2 – Suburban Residential District
for residential use in accordance with the Reno County Zoning Regulations; and a dog
training and boarding facility is permitted in the R-2 Zoning District with a Conditional
Use Permit; and

WHEREAS, the Reno County Planning Commission conducted a public hearing
on the Application on January 16, 2020, following satisfaction of all notice requirements
for such hearing as required by K.S.A. 12-757; and

WHEREAS, at the public hearing all interested parties in attendance were
provided an opportunity to be heard; and the Reno County Planner presented a written
report for the Conditional Use Permit dated January 9, 2020 which report, under the
heading “FACTORS”, included a discussion and applications to be considered when
making land use decisions pursuant to Golden v. City of Overland Park, 224 Kan. 591.
Additionally, the Reno County Planner presented a staff recommendation in support of the Application; and

WHEREAS, the Reno County Planning Commission adopted and recommended approval of the Conditional Use Permit with conditions based upon the Reno County Planner’s analysis of the “FACTORS” to be considered pursuant to Golden and other factors as outlined in the Reno County Zoning Regulations numbered one through nine inclusive; and

WHEREAS, pursuant to Article 20-104 (2) of the Zoning Regulations the Reno County Planning Commission recommended granting a waiver from the parking requirement as found under Article 10-101 of the Zoning Regulations; and

WHEREAS, on February 4, 2020, the Reno County Commission at its regular public meeting received a Summary Report dated January 22, 2020, of the proceedings before the Reno County Planning Commission and the Planning Commission’s recommendation of approval of the Conditional Use Permit with special conditions and a waiver of the parking requirement; and

WHEREAS, upon conclusion of the Board’s deliberations, Commissioner Hirst moved to approve the Planning Commission’s recommendation for approval of the Conditional Use Permit along with all of the special conditions and the waiver recommended by the Planning Commission. In support of his motion, Commissioner Hirst cited “FACTORS” numbered one through nine inclusive found in the analysis presented within the Reno County Planner’s Summary Report. Commissioner Bush seconded the motion. The motion was approved by unanimous vote.
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF RENO COUNTY, KANSAS, that the above and foregoing
findings are adopted as the decision of this Board. The aforesaid Conditional Use Permit
Application made by George and Jennifer Miller is approved subject to all of the
aforementioned special conditions and the waiver.

BE IT FURTHER RESOLVED that this resolution be effective from and after its
publication in the official county newspaper.

APPROVED AND ADOPTED in regular session this 11th day of February, 2020.

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS

_______________________________
Ron Sellers, Chairman

_______________________________
Bob Bush, Vice-Chairman

_______________________________
Ron Hirst, Member

ATTEST:

_______________________________
Donna Patton, County Clerk
AGENDA ITEM: Appoint new member Heather Jones to serve on the Reno County Health Department Advisory Board for three year term beginning now through 12/31/2022

PRESENTED BY: Nick Baldetti
Health Department Director

RECOMMENDED ACTION: Appointment of Advisory Board Member

AGENDA DATE: Tuesday, February 11, 2020

EXECUTIVE SUMMARY (Title or Description, Impact or Goal, Dollar Amount and Funding Source, and Timeframe). Please limit to four (4) sentences.

Heather Jones appointment to Reno County Health Department Board for three year term.
APPLICATION FOR APPOINTMENT TO RENO COUNTY
BOARDS/COMMITTEES/COMMISSIONS

Name of Board/Committee/Commission Preference (Please complete one application for each board, commission, or committee membership)
Reno County Health Department Advisory Board

Are you presently serving on a County board, committee or commission? If so, which one(s)? (Please provide expiration term date)  No

Name: Heather Jones

Residence Address: 541 E. 1st

City: Hutchinson State: KS Zip: 67501

Home Phone:  Cell Phone:  Email: hjones@pilr.org

Are you presently employed where you may be reached for board, committee or commission purposes?  Yes

Name of Business: Prairie Independent Living Resource Center, Inc.

Address: 17 S. Main

City: Hutchinson State: KS Zip: 67501

Work Phone: 620-259-5687 Email hjones@pilr.org

Please indicate below your reasons for wanting to serve on this board, committee, or commission. Tell what special knowledge, skills, experience, or background you possess that you believe are applicable to this board.

Through my work as a social service provider, I have worked with individuals from all backgrounds. Serving on the Health Department Advisory Board would allow me to connect with other members to discuss various community issues, service delivery and strategies to overcome obstacles to ensure community needs are met.

Heather Jones
Signature of Applicant  2-3-2020

Date
AGENDA REQUEST

AGENDA ITEM: Noxious Weed Annual Management Plan and Eradication Progress Report

PRESENTED BY: Don Brittain
Public Works Department

RECOMMENDED ACTION: Approval and Signature of both documents

AGENDA DATE: February 11, 2020

EXECUTIVE SUMMARY (Title or Description, Impact or Goal, Dollar Amount and Funding Source, and Timeframe). Please limit to four (4) sentences.

The Annual Noxious Weed Management Plan and the Eradication Progress Report are required by State Statute to be submitted to the Department of Agriculture every year to confirm Reno County's commitment to controlling Noxious Weeds and to report the number of acres of noxious weeds treated.

The only changes for 2019 are the acres of Noxious Weeds treated throughout the county.

This process is repeated every year.
RENO COUNTY PUBLIC WORKS
(Noxious Weed Division)

2021 Annual Management Plan

Introduction

Mission Statement

Prior Year Statistics

Strategies

Goals

BY
DON BRITTAINT, DIRECTOR OF PUBLIC WORKS

FOR
KANSAS DEPARTMENT OF AGRICULTURE

Due Date: June 1, 2020
2021 ANNUAL NOXIOUS WEED MANAGEMENT PLAN

INTRODUCTION

This management plan was created to fulfill the criteria outlined under state statute whereas each county is required to submit an annual management plan to the Kansas Department of Agriculture by June of each year. This plan is used to establish priorities, set goals, review past statistics and improve strategies for controlling noxious weeds. The mission statement describes the purpose of controlling noxious weeds. Goals are general statements, which represent the desired results of the plan. Strategies are specific courses of action to help attain goals.

MISSION STATEMENT

The Reno County Public Works Department provides professional service, consultation, recommendations, weed identification, and safe chemical usage to promote the reduction of noxious weeds with proper chemical treatments to safeguard crop production and pastureland. The provision of these services includes consideration of environment impacts and available financial resources. The Public Works Department is committed to the efficient and effective provision of these services as provided by law.

PRIOR YEAR STATISTICS

<table>
<thead>
<tr>
<th></th>
<th>Bindweed</th>
<th>Johnson-Grass</th>
<th>Musk Thistle</th>
<th>Sericea Lespedeza</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Road Right-of-Way</td>
<td>121 acres</td>
<td>41 acres</td>
<td>15 acres</td>
<td></td>
</tr>
<tr>
<td>Private property</td>
<td>1734 acres</td>
<td>93 acres</td>
<td>1408 acres</td>
<td>195 acres</td>
</tr>
<tr>
<td>Townships</td>
<td>32 acres</td>
<td>12 acres</td>
<td></td>
<td></td>
</tr>
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</table>

STRATEGIES

- Increase public awareness of musk thistle through correspondence, treatment, media and enforcement notices.
- Assist with education of Sericea Lespedeza by working with Extension and Natural Resource Conservation District.
- Educate and increase public awareness of the economic problems caused by noxious weeds to our local economy.
- Educate landowners of any proposed Noxious Weed Law changes.

GOALS

- Assist in the Control of noxious weeds in Reno County on public and private lands.
- Work with other county departments and government agencies as needed.
- Carry out any directives determined by the Board of County Commissioners.
- Provide efficient and effective services.
- Prepare the annual budget for approval by the Board of County Commissioners.
- Promote the safe handling and application of pesticides.
- Enforce the Kansas Noxious Weed Law.
- Monitor legislation that could affect Reno County and this department.
- Control noxious weeds on County right-of-ways.

DON BRITTAIN, Director
Reno County Public Works

2-3-2020
Date
We certify that this is a correct copy of the Reno County Annual Noxious Weed Management Plan as required by K. S. A. 2-1317 and due by June 1, 2020.

BOARD OF COUNTY COMMISSIONERS OF
RENO COUNTY, KANSAS

______________________________
Ron Sellers, Chairman

______________________________
Bob Bush, Vice-Chairman

______________________________
Ron Hirst, Member

ATTEST:

______________________________
Reno County Clerk

______________________________
Date
Noxious Weed Department Personnel

<table>
<thead>
<tr>
<th>Name</th>
<th>Job Title</th>
<th>% Time Spent on Noxious Weeds</th>
<th>Weed Director Salary</th>
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</thead>
<tbody>
<tr>
<td>Casey Pattinson</td>
<td>Weed Supervisor / NWTII</td>
<td>100%</td>
<td>$3,069.73</td>
</tr>
<tr>
<td>Michael DeWitt</td>
<td>Equipment Operator II / Weed</td>
<td>100%</td>
<td>$2,575.73</td>
</tr>
<tr>
<td></td>
<td>Equipment Operator II</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Public Works Asst. Supt.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Public Works Superintendent</td>
<td></td>
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Financial Summary - Noxious Weed Fund

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<tr>
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<th>Amount</th>
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<tr>
<td>Mil levy for 2019</td>
<td>0.047</td>
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<tr>
<td>County valuation for 2019</td>
<td>$601,279,108.00</td>
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<tr>
<td>Beginning Budget Balance for 2019</td>
<td>$133,904.40</td>
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Revenues

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<td>Appropriation</td>
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<td>Chemical Sale</td>
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<td>Misc. Reimbursement</td>
<td>$23,955.42</td>
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<td>Total Revenue</td>
<td>$89,579.85</td>
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Expenditures

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<th>Amount</th>
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<tr>
<td>Commodities</td>
<td>$4,092.41</td>
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<tr>
<td>Commodities - Chemical</td>
<td>$26,760.23</td>
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<tr>
<td>Contractual</td>
<td>$1,698.19</td>
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<td>Personnel Services</td>
<td>$72,935.03</td>
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<td>Total Expenditures</td>
<td>$105,485.86</td>
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Ending Budget Balance | $28,418.54

Carryover to next year's budget for 2019 to 2020 | $28,418.54

Capital Outlay Fund

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<tr>
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<th>Amount</th>
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<tbody>
<tr>
<td>Beginning Balance</td>
<td>$69,776.00</td>
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<tr>
<td>Receipts</td>
<td>$20,000.00</td>
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<td>Expenditures</td>
<td>$0.00</td>
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Ending Balance | $89,776.00

Capital Outlay fund: $20,000 was transferred to this fund at the end of 2018, but never reflected in reports. Adding it here because the 2020 budget starts at $89,776 for the Capital Outlay beginning balance.
Annual Noxious Weed Eradication Progress Report
Reno County Public Works / Noxious Weed Division

Estimated Acreage of Noxious Weeds

<table>
<thead>
<tr>
<th>Noxious Weed</th>
<th>Private</th>
<th>County</th>
<th>Township</th>
<th>State</th>
<th>Federal</th>
<th>City</th>
<th>Total</th>
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</thead>
<tbody>
<tr>
<td>Bull Thistle</td>
<td>0.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>0.0</td>
</tr>
<tr>
<td>Field Bindweed</td>
<td>1734.5</td>
<td>121.0</td>
<td>32.0</td>
<td>0.0</td>
<td></td>
<td></td>
<td>1687.5</td>
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<tr>
<td>Johnsongrass</td>
<td>93.0</td>
<td>41.0</td>
<td>12.0</td>
<td></td>
<td></td>
<td></td>
<td>146.0</td>
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<tr>
<td>Multiflora Rose</td>
<td>4.1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4.1</td>
<td>4.1</td>
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<tr>
<td>Musk Thistle</td>
<td>1407.5</td>
<td>15.0</td>
<td></td>
<td>0.0</td>
<td></td>
<td></td>
<td>1422.5</td>
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<tr>
<td>Sericea Lespedeza</td>
<td>195.2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>195.2</td>
<td>3655.3</td>
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<tr>
<td><strong>Totals</strong></td>
<td>3434.3</td>
<td>177.0</td>
<td>44.0</td>
<td>0.0</td>
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<td>3655.3</td>
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Estimated Acreage of Noxious Weed on Private Land sub-section

<table>
<thead>
<tr>
<th>Noxious Weed</th>
<th>Wheat</th>
<th>Corn</th>
<th>Soybean</th>
<th>Grain</th>
<th>CRP</th>
<th>Pasture</th>
<th>Other</th>
<th>Fallow</th>
<th>Non-Ag</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bull Thistle</td>
<td>0.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>0.0</td>
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<tr>
<td>Field Bindweed</td>
<td>842.0</td>
<td>2.0</td>
<td>28.0</td>
<td>0.0</td>
<td>15.0</td>
<td>840.0</td>
<td>1.0</td>
<td>6.5</td>
<td>1734.5</td>
<td></td>
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<tr>
<td>Johnsongrass</td>
<td>2.0</td>
<td>1.0</td>
<td></td>
<td>0.0</td>
<td>44.0</td>
<td>46.0</td>
<td>0.0</td>
<td>0.0</td>
<td>93.0</td>
<td></td>
</tr>
<tr>
<td>Multiflora Rose</td>
<td>1.8</td>
<td>2.3</td>
<td></td>
<td>1.8</td>
<td>2.3</td>
<td>4.1</td>
<td></td>
<td></td>
<td>9.1</td>
<td></td>
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<tr>
<td>Musk Thistle</td>
<td>0.5</td>
<td>0.0</td>
<td></td>
<td>68.0</td>
<td>1240.0</td>
<td></td>
<td>99.0</td>
<td>1407.5</td>
<td></td>
<td></td>
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<tr>
<td>Sericea Lespedeza</td>
<td>5.2</td>
<td>190.0</td>
<td></td>
<td>5.2</td>
<td>190.0</td>
<td></td>
<td>195.2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td>842.5</td>
<td>4.0</td>
<td>29.0</td>
<td>134.0</td>
<td>2318.3</td>
<td>1.0</td>
<td>105.5</td>
<td>3434.3</td>
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Weeds declared Noxious by the County:
- Multiflora Rose [ ]
- Bull Thistle [ ]

Herbicide Disbursement Summary

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<thead>
<tr>
<th>Chemical</th>
<th>Purchase Price</th>
<th>Cost Share Price</th>
<th>Total Disbursed</th>
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<tbody>
<tr>
<td>2,4-D AMINE</td>
<td>$2.68</td>
<td>$2.68</td>
<td>996.042 qt</td>
</tr>
<tr>
<td>A MINOPYLID</td>
<td>$70.75</td>
<td>$53.06</td>
<td>29,000 qt</td>
</tr>
<tr>
<td>DIMETHYLAMINE SALT</td>
<td>$33.00</td>
<td>$25.00</td>
<td>13,000 gal</td>
</tr>
<tr>
<td>GLYPHOSATE</td>
<td>$10.78</td>
<td>$10.78</td>
<td>55,000 gal</td>
</tr>
<tr>
<td>IMAZAPIC</td>
<td>$0.98</td>
<td>$0.98</td>
<td>1160.440 oz</td>
</tr>
<tr>
<td>METSULFURON METHYL</td>
<td>$2.89</td>
<td>$2.89</td>
<td>624,000 oz</td>
</tr>
<tr>
<td>PICLORAM</td>
<td>$27.98</td>
<td>$27.98</td>
<td>15,000 gal</td>
</tr>
<tr>
<td>PICLORAM</td>
<td>$12.39</td>
<td>$12.39</td>
<td>686,314 qt</td>
</tr>
<tr>
<td>SULFOMETURON</td>
<td>$11.00</td>
<td>$8.25</td>
<td>8,000 oz</td>
</tr>
<tr>
<td>TRICLOPYR</td>
<td>$48.29</td>
<td>$36.21</td>
<td>41,000 gal</td>
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Enforcement Summary

<table>
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<tr>
<th>Warning Notices</th>
<th>10</th>
<th>Diversion Agreements</th>
<th>Accounts to Tax Roll</th>
<th>Demonstration Plots</th>
<th>0</th>
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<tbody>
<tr>
<td>Legal Notices</td>
<td>0</td>
<td></td>
<td></td>
<td>Feed and Hay Inspection</td>
<td>0</td>
</tr>
<tr>
<td>Court Cases</td>
<td>0</td>
<td></td>
<td></td>
<td>Publish General Notice</td>
<td>0</td>
</tr>
</tbody>
</table>

Enforcement Comments:

We certify this is a correct copy of the Reno County Public Works / Noxious Weed Division Program for 2019
We certify that Casey Pattinson is employed as the Noxious Weed Supervisor for 2020

Chairman, Board of County Commissioners

Date

County Commissioner

Date

County Commissioner

Date
AGENDA REQUEST

AGENDA ITEM: Purchase of two (2) 2021 International Dump Trucks with 16 Foot Dump Body, two (2) Monroe 12’ Trip Moldboard Snowplows and two (2) Monroe Salt/Sand Spreaders

PRESENTED BY: Don Brittain, Public Works Director

RECOMMENDED ACTION: Approval

AGENDA DATE: February 11, 2020

EXECUTIVE SUMMARY (Title or Description, Impact or Goal, Dollar Amount and Funding Source, and Timeframe). Please limit to four (4) sentences.

• Award bid to Summit Truck Group, for the purchase of (2) dump trucks, (2) snow plows and (2) salt/sand spreaders in the amount of $311,180.00 after trade in on (2) 2009 Sterling dump trucks, (2)- Hi Way sand spreaders and (2) Schmidt side plows.

• Funding has been allocated in the Public Works Fund 007-00-8250-000 Operational Equipment. This purchase is in accordance with the Public Works CIP budget and equipment replacement plan.
Two (2) Tandem Axle Truck Chassis for Dump Truck with 16' Dump Body; Two (2) 12' Snowplow and Two (2) Salt /Sand Spreaders
Receive Bids by 2:00 p.m., Thursday, January 30, 2020
Award Bid Tuesday, February 11, 2020 @ 9:00 a.m.

<table>
<thead>
<tr>
<th>Dump Truck &amp; Dump Body (2)</th>
<th>Truck Center Companies</th>
<th>Emporia Kenworth</th>
<th>Doonan Truck &amp; Eqp</th>
<th>Summit Truck Group</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mike Grady</td>
<td>David Williams</td>
<td>Bill Rowe</td>
<td>Howard Gentry</td>
</tr>
<tr>
<td></td>
<td>2955 S. West Street</td>
<td>1130 Overlander Road</td>
<td>11118 West Hwy 54</td>
<td>7700 NE 38th Street</td>
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<tr>
<td></td>
<td>Wichita 67217</td>
<td>Emporia 66801</td>
<td>Wichita 67277</td>
<td>KC, MO 64161</td>
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<tr>
<td></td>
<td>316-258-1469</td>
<td>620-340-7953</td>
<td>316-722-6034</td>
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</table>

| Year          | 2021 | 2021 |
| Make          | Freightliner | Kenworth |
| Model         | 108SD | T470 6X4 |
| Warranty      | Standard | Standard |
| Bid Price     | $327,594.00 | $342,978.00 |
| Bid Price     | $299,452.00 | 2021 |

<table>
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<tr>
<th>12' Trip Moldboard Snowplow (2)</th>
<th>Truck Center Companies</th>
<th>Emporia Kenworth</th>
<th>Doonan Truck &amp; Eqp</th>
<th>Summit Truck Group</th>
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<td>620-340-7953</td>
<td>316-722-6034</td>
<td>816-455-1833</td>
</tr>
</tbody>
</table>

| Year | 2020 | 2020 |
| Make | Monroe | Buyers Products |
| Model | MP41R12-ISCT | 12'x42" Municipal |
| Warranty | MP41R12-ISCT | 12'x42" Municipal |
| Bid Price | $20,322.00 | $23,414.00 |
| Bid Price | $16,322.00 | 2020 |

<table>
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<tr>
<th>Salt / Sand Spreader (2)</th>
<th>Truck Center Companies</th>
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</tbody>
</table>

| Year | 2020 | 2020 |
| Make | Monroe | Buyers Products |
| Model | MSV-180-84-63 | 1421569 SSSH |
| Warranty | MSV-180-84-63 | 1421569 SSSH |
| Bid Price | $45,406.00 | $41,540.00 |
| Bid Price | $49,406.00 | 2020 |

| Total of Trade Ins. | $60,000.00 | $32,500.00 | $54,000.00 |
| Total Cash Price   | $333,322.00 | $375,432.00 | $311,180.00 |
RENO COUNTY PUBLIC WORKS

BID REQUEST FOR:
TWO (2) TANDEM AXLE TRUCK CHASSIS for DUMP TRUCKS with 16 FOOT DUMP BODY,
TWO (2) 12' TRIP MOLDBOARD SNOWPLOWS
and
TWO (2) SALT and SAND SPREADERS

PLEASE PLACE BIDS IN A SEALED ENVELOPE CLEARLY MARKED:
"DUMP TRUCK, SNOWPLOW and SALT / SAND SPREADER"

RETURN BID TO:
RENO COUNTY PUBLIC WORKS
ATTN: JIM HALL
600 SCOTT BLVD
SOUTH HUTCHINSON, KS 67506
ON OR BEFORE: Thursday, January 30TH, 2020 @ 9:00 a.m.

These specifications are written with the intention of obtaining bids on like equipment. This equipment shall consist of a new current model (or new in stock model) each equipped with or exceeding the accompanying specification.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all bids, and to accept the bid which, in its opinion, is in the best interest of Reno County.

The equipment shall meet the current Kansas Statute regarding size, weight, and load of vehicles.

The equipment shall be delivered F.O.B. to the
Reno County Public Works Facility at:
600 Scott Blvd. South Hutchinson, Kansas

If your bid is accepted, payment will be made on the County's next regular payment date after delivery and certification that specifications were met. Questions regarding this bid may be directed to Don Brittain, Public Works Superintendent at 620-694-2978.

2 - Truck and Dump Body Cash Price: $ 299,452-
2 - 12' Snowplow Cash Price: $ 16,322-
2 - Salt and Sand Spreader Cash Price: $ 49,406-

Standard Warranty(s) if additional cost: $ 0

Truck, Plow & Spreader Total Cash Price $ 365,180-

Trade In:
2 - 2009 Sterling LT8513 w/ 12 cyd bed
EQ#0443 SN: 2FZHAWB869AAF8375,
Current Mileage 216,176; and
EQ#0450 SN: 2FZHAWBS49AAF8374,
Current Mileage 234,565
2 - Hi Way Sand Spreaders
2 - Schmidt 11' Side Plows

Total Cash Price with Trade-Ins: $ 311,180.00

See Page 2 for Signatures
NOTE: Please submit standard warranty with bid and list any additional warranties below: 

Attached

Delivery Date: approx. 250 days ARO

Company Name: Summit Truck Group

Company Representatives Email Address: howard.gentry@summittruckgroup.com

Company Representatives Printed Name: Howard Gentry

Signature: ___________________________ Date: 1-28-20
RENO COUNTY PUBLIC WORKS
BID SPECIFICATION
FOR (2)
TANDEM AXLE TRUCK CHASSIS FOR DUMP TRUCK WITH 16 FOOT DUMP BODY

TRUCK CHASSIS SPECS

Make: International
Model: HV607
Year: 2020 - 2021

On the line to the left please specify whether the bid meets or exceeds the corresponding specification.

GVW
A. 58,000 lbs. minimum.

TRANSMISSION
A. Allison RDS 3000 6 speed optimized, with prognostics
B. Magnetic transmission oil drain plug with synthetic lubricant.

ENGINE
A. Horsepower: 350 Gross @ Rated RPM min.
B. 1000 lb ft Torque
C. Heavy duty 1200 sq. inch radiator.
D. Gates Blue Strip radiator hoses or equal.
E. Heavy duty dry type air cleaner with driver side hood intake, passive air cleaner and inside/outside air door to pull air from under hood during snow plow operation. Door to be driven controlled with dash mounted switch. An air filter restriction gauge is to be mounted in the dash.
F. Engine shut down on low oil pressure, high water temp or low water level with warning lights and buzzer.
G. Air operated fan clutch.
H. Exhaust to be horizontal DPF & SCR with vertical pipe 11' 6" high.

COOLING SYSTEM
A. Heavy duty, increased capacity with permanent anti-freeze installed and tested to protect to 20° below 0 F.

STEERING
A. Power with dual steering gears.

FRONT AXLE
A. 20,000 lbs. minimum.
B. 10 hole piloted hubs.
C. Setback axle.

FRONT SPRINGS
A. 20,000 lbs. taper leaf or stacked springs with shocks.
WHEEL BASE
A. √ Cab to trunnion 132" for 15' bed. This is an approximate measurement the chassis supplier shall work with the equipment installer to ensure proper fit and finish.

REAR AXLE
A. √ 40,000 lbs. minimum axle with full lock differential on both axles.
B. √ Both axles with magnetic drain plugs.
C. √ Spicer 1710 drive line.
D. √ 10-hole piloted hubs.
E. √ Asphalt dump brake chamber clearance.
F. √ Parking brakes, both axles.
G. √ Axle ratio to be determined for 70 mph govern highway speed loaded.

REAR SUSPENSION
A. √ 40,000 lbs. minimum suspension, Hendrickson Haul Max or Tuf-Trac.

BRAKES
A. √ Front - 16 1/2" x 6" cam brakes.
B. √ Rear - 16 1/2" x 8.62" cam brakes.
C. √ Dual system air brakes with air tank drain valves.
D. √ Spring set park brake.
E. √ Self adjusting slack adjusters.
F. √ Dust shields.
G. √ ABS brake system.
H. √ Outboard drums.
I. √ BW AD-IP air dryer with heater.

TIRES
A. √ Front tires 315/80R22.5 (20 ply) 22.5 x 9 steel wheel, powder coated white.
B. √ Rear tires 11R22.5 (14 ply) 22.5 x 8.25 steel wheel, powder coated white.
C. √ Rear tires are to be all season closed shoulder.

WHEEL SEALS
A. √ All front and rear seals to be oil type bearings.

FUEL TANK
A. √ One aluminum 100 gallon tank mounted forward on left frame rail.

FRAME
A. √ Heavy duty with C-channel or equivalent reinforcement, meeting SAE standards, to end of frame. C-channel needs to be a single channel.
B. √ 21.6 section modules.
C. √ 120,000 PSI strength.
HOIST
A. Forty one ton capacity trunnion mounted inverted telescopic type hoist which must meet class 120 specifications for NTEA hoist classification. If an inverted cylinder is not used, the cylinder must be trunnion mounted with an integral cover to protect the cylinder from the elements and eliminate the possibility of dirt and debris setting on the sealing surfaces of the cylinder. Hoist to be mounted using a floating cradle to reduce bending stress levels between the truck frame and dump body. The cylinder shall be equipped with greaseless pins and composite bushings at both ends or remote grease fittings to allow lubricating all points from the ground level.

HOOD AND FENDERS
A. Aluminum or fiberglass tilting front hood and fenders with stationary grill with front mud flaps on fenders.

FRONT BUMPER
A. Painted steel with frame mounted tow hooks.

ELECTRICAL
A. 12 volt 160 amp minimum alternator 36 SI.
B. 3 - 12 volt 2700 CCA batteries.

AIR COMPRESSOR
A. 18 cu. ft. minimum.

CAB AND EQUIPMENT
A. Aluminum or steel cab.
B. Tinted safety glass.
C. Interior noise reduction package.
D. Severe service cab.
E. Hi back fabric air driver seat.
F. Hi back fabric non-air passenger seat.
G. 3 point seat belts.
H. 18" steering wheel with tilt and telescoping cruise control.
I. Air conditioner/heater/defroster.
J. Heated 7" x 16" stainless steel mirrors or equivalent.
K. Two (2) heated 8" convex stainless steel mirrors fender mounted.
L. Convex mirrors to be mounted under 7" x 16" mirrors, heated.
M. All mirror fasteners stainless steel or powder coated steel.
N. Two air horns.
O. AM/FM radio with weather band.
P. Electric windshield wipers with intermittent.
Q. Instrument package: includes speedometer, tach, hour meter, volt meter, dual air oil pressure, water temp, transmission temperature, air filter restrictor, fuel gauge.
R. LED marker lights.
S. Interior cab lighting.
T. Ignition and door keyed alike.
U. Bumper to be painted black to match color of plow mount.
V. Cab paint - L2842EB bright yellow elite BC. Base coat clear coat.
W. Cruise Control.
X. Warning buzzer/light package.
Y. One (1) complete set of filters.
Z. Exterior dual cab entry grab handles.
AA. Multiplex wiring.
BB. 5 lb. Fire extinguisher (ABC) to be mounted between driver seat and door.
CC. Chassis to have factory installed auxiliary lighting package with 10 switches for Whelen lights & equipment labeled as follows: CAB STROBE, REAR STROBE, HIGH/LOW STOBE, SANDER STROBE, SANDER LAMP, TAILGATE LATCH, LEFT ARROW, RIGHT ARROW, (2) OPTIONAL

AIRCRAFTS AND VALVES
A. The unit shall have all valves, airlines and fittings required to tow a trailer equipped with air brakes. The airline glad hands shall be mounted in a way as to protect them from debris that may damage them while dumping the contents of the bed. Front tow hooks.

TOOL BOX & SHOVEL BOX
A. One stainless steel tool box, 36" x 18" x 18" in size, installed below the bed on the right side of the frame rails, in front of the rear wheels. The toolbox to be constructed of 12 gauge 201 stainless steel with a T-handle lockable latch assembly. One Shovel Box with 3-point T-handle latch approximately 65" long x 24" wide x 8" deep. The toolbox will be located under the dump body on the curb side above the frame mounted toolbox. It will be constructed of 12 gauge 201 stainless steel with a stainless steel hinge and welded 100%.

TRAILER LIGHT WIRING
A. Trailer light wiring to be Pollak Model 11-720 7 pin heavy duty plug with a Pollak 11-761 protective wiring boot at rear of vehicle.

TRAILER HITCH
A. The trailer hitch shall be connected to the frame rails in such way as to not reduce the capacity of the frame rails in any way. The coupler shall be a pantile style coupler similar to a Peermer model 2200 without air service chamber with a trailer weight rating of no less than 100,000 lbs. It shall be mounted to a minimum 1" steel plate. There shall be two D-Rings mounted beside the coupler for trailer safety chains which shall meet DOT regulations regarding safety break-away chains.

FACTORY OPTIONS
A. All options and/or option packages that are factory standard on the model bid must be provided on the vehicle bid.

SPARE PARTS
A. The successful bidder must furnish one complete set of filters for each unit being delivered and 3 copies of each key required for each vehicle.

CAB & BODY
A. Shall be equipped with stationary grille, full forward tilt hood and running boards.

EQUIPMENT TO BE TRADED IN ON PURCHASE
(2) 2009 Sterling LT8513 12 cyd bed
(1) 2FZHAWBS69AAF8375 (2) 2FZHAWBS49AAF8374
(2) Hi Way Sand Spreaders
(2) Schmidt 11" Side Plows

Signature: Reno County Road Works Superintendent  Date: 1.9.2020
16-FOOT DUMP BODY & CONTROLS SPECS

Make: Creysteel
Model: 16'
Year: 2020

BED
A. Telescopic front mount type hoist.
B. Air operated tailgate latch.
C. 16' Dump Body (15 yd.) bed to be minimum of 16' X 84"-86" inside with 46" tailgate, 18" rear corner post, 38" tall sides with side boards and center braces and 50" tall header, 3/16 boxed top rail, AR400 T-1 floor, with 7 gauge sides and ends, with 3" radius floor to sides, vertical or horizontal side and tailgate bracing. Nine-panel 46" tailgate with minimum 1-1/2" diameter hinge pin and minimum 1-1/2" thick tailgate ears with grease fittings, greaseable tailgate latch, cross shaft 1-1/2" diameter 1/2" chain hook welded inside tailgate for removal. Inside step right front corner, tailgate to have 2 - 12" long angle iron 2" x 2" x 3/8" minimum on each corner edge of tailgate where the chains touch when tailgating a load. Chains to be high tensile strength chains. 12" bolt on 8" wide by 3/16" thick spreader apron. Body will have tie downs to retain sand spreader on outside of bed, there will be no D rings welded to inside of bed. 3 each vertical oblong holes for lighting T/L-60 both sides of tailgate on rear corner post. Standard DOT location for clearance marker and id markers size AR400 1/2 cab protector 7 gauge.
D. Electric flip tarp dump body covering system with a cab operated rocker switch. Length to be adequate to properly cover the dump body. Tarp material shall be a RFL dipped, chemically treated fabric, suitable for covering asphalt. Aero Easy Cover Double-Arm Tarp System or equal.
E. A hinged access ladder attached curbside back side of bed made of a minimum of 3/4" diameter reinforcing steel with lower rung of ladder extending to approximately 16" from ground with 2nd rung approximately 12" above lower rung and have a minimum clearance between the upper rung and the bottom rail of the bed 5". Two additional rungs will be welded to body above folding ladder to access inside of dump body. The installation will include a latch to securely stow the ladder in the up position, next to the dump body. The ladder will be a two piece folding ladder.
F. All clearance light shall be LED and be a complete sealed system.
G. Strobes: Whelen KDOTSYL1 DOT-LED System that shall consist of a 96" Edge Bar mounted in the center of the cab roof area. It shall have Two Freedom Linear 12 Amber LEDs on each corner and four Freedom 400 Series single level directional amber LEDs front facing and six rear facing. There shall be two Triple Light rear post stainless steel housings, one on each side with Whelen 400 series Amber LED, side Amber TIR3, fully populated red LED brake/tail/tum, and LED backup light.
H. Mud flaps on rear of body mounted on quick release holders. Mud flaps mounted on body in front of rear wheels with chain.
I. Snowplow lights (2) with turn signals to be mounted on each side of hood with stainless steel brackets. Give brand and part number.
J. Back-up alarm Whelen constant decibel WBUA112C. It shall emit a high pitch beep 112 decibels or equal.

HOIST
A. Forty one ton capacity trunnion mounted inverted telescopic type hoist which must meet class 120 specifications for NTEA hoist classification. If an inverted cylinder is not used, the cylinder must be trunnion mounted with an integral cover to protect the cylinder from the elements and eliminate the possibility of dirt and debris setting on the sealing surfaces of the cylinder. Hoist to be mounted using a floating cradle to reduce bending stress levels between the truck frame and dump body. The cylinder shall be equipped with greaseless pins and composite bushings at both ends or remote grease fittings to allow lubricating all points from the ground level.
PAINT

A. The dump body and all non-stainless steel attachments shall be media blasted to remove rust, oil, and millscale. It shall then be POWDER COATED with a Super Durable TGIC Polyester material. All frame mounted parts including the plow hitch will be black. The dump body will be coated to match the truck cab.

CONSPICUITY TAPE

A. 2" Diamond Grade 3-M conspicuity tape with 6" alternating red and white blocks to outline the perimeter of the tailgate and side of dump body.

CENTRAL HYDRAULIC SYSTEM

A. Hydraulic Pump - will be a FORCE AMERICA FSAD 34L pressure and flow sensing piston pump with adjustable standby pressure. The pump will be engine crankshaft driven with a 1310 series driveline from the front of the engine. The rotational axis for the pump and engine will be parallel. Angle of the driveline shall not exceed 3 degrees. Any exposed driveline shall be properly shielded with removable guards for safety. The pump air bleed will be plumbed into the control drain and returned directly to the hydraulic reservoir without passing through any filtration. The suction hose to the pump will be 2" ID, the control drain will be 1/2" ID and the load sense line will be 3/8" and the pressure hose will be 1". A 1" SAE high-pressure ball valve will be mounted as close as possible to the hydraulic pump in case of hose failure.

B. Directional Valve - All sections will be pressure compensated, electro-proportionally controlled and have flow control spools. The valve will have an adjustable main relief valve and all solenoids will have manual overrides. The hydraulic valve shall be of modular manifold design. Each hydraulic function requires an individual manifold stacked together to form the manifold base. There shall be a main system relief in the inlet section to protect the system from high pressure in case the pump compensator fails. The dump body manifold shall be stacked next to the inlet section, capable of 40 GPM.

A combination of manifold bases, spool valves, pilot valves, and manifold sections with cartridges valves shall make up the valve assembly depending on the individual needs of each hydraulic circuit. The main spool valves shall be fully tested during its manufacturing process to be below a 16cc per minute maximum leakage rate on the VDM10 series and a 20cc per minute maximum leakage rate on the VDM12 series. For corrosion resistance, the spool housings shall be nickel plated. Each spool valve shall have adjustable stops to limit the maximum amount of flow to each individual work port. This allows for independent speed control of each function. Each hydraulic spool valve segment shall be individually mounted to the manifold base assembly and be serviceable without removing any hydraulic hoses or any other hydraulic valve segments.

The hydraulic control valves shall be pulse-width modulated, proportionally controlled. All valve sections shall have heavy-duty continuous duty coils and will have a Din connection. All coils shall operate at 12 VDC. Each segment shall be equipped with a manual overrides. The main spool valve overrides shall be rack and pinion type. The dump body segment shall be rated to 40 GPM, with. All spreader functions with cartridge valves shall have screw-in type overrides. Valve assembly shall be Add-A-Fold® model or prior approved equal. The valve is to be arranged as follows:

The directional valve will be configured as follows: A "Blade Saver" type of valve shall be in the plow lift circuit to help reduce the weight of the plow on the cutting edge.

b. Spinner: 2-way single acting, 5 gpm.
c. Bed Holst: 3-way, single acting 40gpm
d. Plow Lift: 4-way, single acting, 16 gpm.
e. Plow Angle: 4-way, double acting, 16 gpm.
C. **Hydraulic Reservoir** - The reservoir will have a minimum of 30-gallon usable oil capacity. The reservoir will be of 10 gauge pickled steel construction and fully baffled. The exterior will be powder coated and the frame side of the reservoir, connecting to a 2" full-flow ball valve. The reservoir will have a magnetic drain plug, sight level and temperature gauge and a filler breather cap with metal strainer. An in-tank filter will be provided with 10-micron synthetic element. A combination oil level/temperature sender will be provided and a 25 psi pressure switch for the filter. The ground activated electric switches will be wired to indicator lights in the control panel.

D. **Hydraulic Quick Couplers** - The hydraulic quick couplers for the reversing snowplow will be mounted to a cushion valve in an ergonomic location on the plow hitch. The couplers will be Parker/Pioneer 4000 Series male coupler for the spinner, a 3/4" 4000 male coupler for the convey or supply and a 3/4" 4000 Series female for the common return. Hydraulic quick couplers mounted on truck for spreader controls are to be Faster #ANV1NPTM-12NO, #ANV34NPTM14DO, #NV12NPTM-131C. Dust caps installed on couplers.

E. **Hydraulic System Controls** - The controls for the central hydraulic system will be of a modular design or single control tower and consist of material spreader control hoist and plow control and indicator light package and the valve wiring harness. All hydraulic and auxiliary electrical controls will be connected to an 80-amp butterfly type manual reset circuit breaker.

**SPREADER CONTROL**

A. The spreader control will be a Force America 6100 control system.

**HOIST AND PLOW CONTROL**

A. The electrical controls for the hoist and plow will be fully proportional. The hoist control will have a center detent position to comply with O.S.H.A. standards, will be single axis. The plow control will be dual axis. Both controls will be clearly labeled and mounted in a common enclosure. The wiring harness for all directional valve function will connect to a common enclosure and to a common valve drive harness. The NEMA 6P rate harness will have LED's at the valves to indicate the presence of voltage to the function. The valve drive harness will be mounted inside the weather resistant valve enclosure and all functions clearly labeled.

**DIAGNOSTIC SOFTWARE:**

A. The successful bidder shall deliver to the fleet maintenance Foreman for the units furnished under this bid complete diagnostic software and all necessary hardware required to diagnose computer generated trouble codes as needed. If software is required to adjust and modify the electrical outputs for accessory equipment, it shall be included as a part of this bid.

**WARRANTY SERVICE**

A. The successful bidder must furnish proof that he will and is capable of providing parts, service and repair to all items herein specified. Bidder shall furnish in writing, manufacturer's standard warranty terms and conditions, which he agrees to administer.

**DOT REGULATIONS**

A. Truck will meet all DOT regulations and EPA emissions standards. All lighting will meet DOT regulations.

**PRE-INSPECTION**

A. The vendor will provide to the Reno County Superintendent and Equipment Foreman a pre-inspection of the unit prior to delivery.
MAINTENANCE TRAINING

A. [Vendor shall provide at no additional cost to Reno County on-site interactive "operation and maintenance training" to Reno County equipment maintenance personnel. Training to take place no later than 60 days from delivery of vehicle(s) equipment.]

CORRECTION OF DEFICIENCIES:

A. [Should it be determined that upon delivery the vehicle(s) fail to meet these bid specifications in any respect, the bidder shall at no expense to Reno County Public Works, correct such deficiencies without delay.]

DELIVERY

A. [The successful bidder shall deliver to the Reno County Public Works Department, 600 Scott Blvd., South Hutchinson, Kansas each complete unit consisting of a Truck w/ Dump Body, Plow and Salt & Sand spreader. The delivery date will be no later than 180 days after awarding of the bid.]

(Handwritten: approx. 250 days ARO)

Signature: Reno County Public Works Superintendent

Date: 1-9-2020
PERFORMANCE AND DESIGN REQUIREMENTS

A. [ ] Moldboard thickness, minimum 3/16".
B. [ ] Height of moldboard 41".
C. [ ] Length of moldboard, minimum of 12'.
D. [ ] Cutting edge 5/8" standard punch, 12" center.
E. [ ] Standard screw adjustable runners.
F. [ ] Adjustable heavy duty trip.
G. [ ] Adjustable moldboard tilt device 5.0 forward to 15.0 rear.
H. [ ] Bottom angle is reinforced with gussets between bolt holes 4 x 4 x 3/4" minimum.
I. [ ] Vertical ribs 1/2" are welded to top and bottom angle for rigidity and strength, to be welded 100%.
J. [ ] Top angle 3 x 2 x 3/8" minimum.
K. [ ] Swivel plate to follow contour of road.
L. [ ] Approximate weight of plow hydraulic reverse 1,640 lbs. minimum.
M. [ ] Snowplow to be equipped with a quick hitch.
N. [ ] Snowplow to be equipped with 3" x 10" double action lift cylinder and 3" x 10" cylinders for reversible action.
O. [ ] Parts book to be furnished with equipment.
P. [ ] Plow frame shall be Monroe brand, Model #KS, Part #T00135527 or equivalent and shall be mounted on the truck in accordance with Monroe specifications or equivalent, to include a heavy duty bumper.
Q. [ ] Snow plow and snow plow hitch shall be media blasted to remove rust, oil, and mill scale. It shall be powder coated with a super durable TGIC polyester material. All components shall be assembled after powder coating. Snow plow and hitch shall be painted black.

Signature: Reno County Public Works Superintendent

Date: 1-9-2020

Page 9 of 10
RENO COUNTY PUBLIC WORKS
BID SPECIFICATION
FOR (2) SALT AND SAND SPREADER

Make: Monroe
Model: MSV-180-84-63, 201
Year: 2020

On the line to the left please specify if the bid meets or exceeds the corresponding specification.

SPECIFICATIONS

A. √ Monroe (MSV) 201 stainless steel V-Box Conveyor Spreader part #00100291 or equivalent.
B. √ V-BOX BODY
   A. MSV-180-84-63 201 stainless steel hopper (11.9 Cubic Yard Capacity).
   B. Body includes a 2' sloped front for dump body dog house clearance.
   C. 12ga 201SS Hopper w/45 degree sloped sides and 12ga side gussets on 24" centers.
   D. 10ga 201SS long members and 3 inch channel bottom cross members.
   E. 100% continuously welded inside and outside.
   F. 12ga 201 stainless steel front bolt on panel with rubber wiper.
   G. 2 front and 2 rear mounted lift loops.
   H. 12ga 201 stainless steel doors rails with 7ga door.
   I. Door manually adjustable 0"~8"
   J. 10ga 201 stainless steel bolt in replaceable floor 22" wide.
   K. 12ga 201 stainless steel bolt on chain covers.
   L. 667X chain 21,000lb tensile strength. Overall width of conveyor 22"~23.5".
   M. 1/4 inch x 1 1/2 inch bars on 2.25 inch centers (Bar on every Link).
   N. Two cross support beams installed on higher than inside break.

DRIVE ASSEMBLY

A. √ 25:1 Gear Box with 1 1/2" drive and idler shafts, greaseable bearings, 8 Tooth Cast Iron Sprockets, and a Spring Loaded Idler Shaft. Idler shaft to be zinc plated.
B. √ White or equivalent hydraulic drive motor 6.3 CID with built in speed sensor with Brad Harrison connector.
C. Parts and Service Manual.

SPINNER ASSEMBLY AND CHUTE

A. √ 10ga Tip - Up spinner assembly 201 stainless steel, includes winch for one man operation.
B. √ Bolt on upper chute assembly with rubber wiper.
C. √ Bolt on lower chute with 20inch poly disc and 3.2 CID White motor or equivalent.

Mounting

A. √ 4 tie downs - 2 per side with 3" nylon straps.
B. √ Rear 1/4" x 3"x3" minimum tube with provision to latch spreader securely into tailgate latch.

Signature: Reno County Public Works Superintendent
Date: 1-9-2020

Page 10 of 10
AGENDA REQUEST

AGENDA ITEM: Resolution to cancel certain county warrants.

PRESENTED BY: Donna Patton

RECOMMENDED ACTION: Discussion

AGENDA DATE: February 11, 2020

FINANCIAL CONSIDERATIONS: Is it budgeted? N/A

EXECUTIVE SUMMARY (Title, Description, Impact or Goal, Dollar Amount and Funding Source, and Timeframe)

Pursuant to K.S.A. 10-815 this is a resolution to cancel certain Accounts Payable checks, Treasurer's checks and Tag checks for the year 2017 that have not been cashed.
RESOLUTION 2020-_____

A RESOLUTION TO CANCEL CERTAIN COUNTY WARRANTS

Whereas, the Board of County Commissioners of Reno County, Kansas issued certain warrants against the funds of the county treasury and a period of more than two years has elapsed since the signing of such warrants; and

Whereas, during said time the persons entitled thereto have not appeared to claim such warrants, or such warrants have not been presented to the County Treasurer for payments; and,

Whereas, such warrants may, at the discretion of the Board of the County Commissioners, pursuant to K.S.A. 10-815, be canceled and set aside upon the record of the county.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that the following warrants be canceled, and that all balances accruing from such unpaid canceled warrants shall revert to the county fund which such warrants were drawn.

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ADOPTED this ______________ day of _______________________, 2020

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS

________________________________________
Ron Sellers, Chairman

ATTEST:

____________________________________
Bob Bush, Member

____________________________________
Ron Hirst, Member

____________________________________
Donna Patton, County Clerk
Reno County Commission Meeting

December 10th, 2019

(This report covers from December 1st – Jan 31st, 2020)

RCCF Stats –
   1. Population-

Patrol Stats-
   1. Calls for service-
   2. Civil Process-
   3. Courthouse Security-

Staffing Levels –
   1. Personnel-
   2. Promotions-
   3. Academy-
   4. Training-
   5. Military Leave-

Additional Training-
   1. UAV training-

Administrative actions-
   1. Rebranding-
   2. Core Values-
   3. Mission Statement-
   4. Vision Statement-

This is all the information I have at this time. Pending any questions...